« Envoi direct de l'éditeur »

St Jean-Eudes

(Antiennes rythmées pour le Bon Pasteur d'Angers)

transcrit sur fiches
exemplaires B17

19 AOÛT.

SAINT JEAN EUDES,

PRÊTRE ET CONFESSEUR, FONDATEUR DE LA CONGRÉGATION.

Double de Ie classe avec Octave.

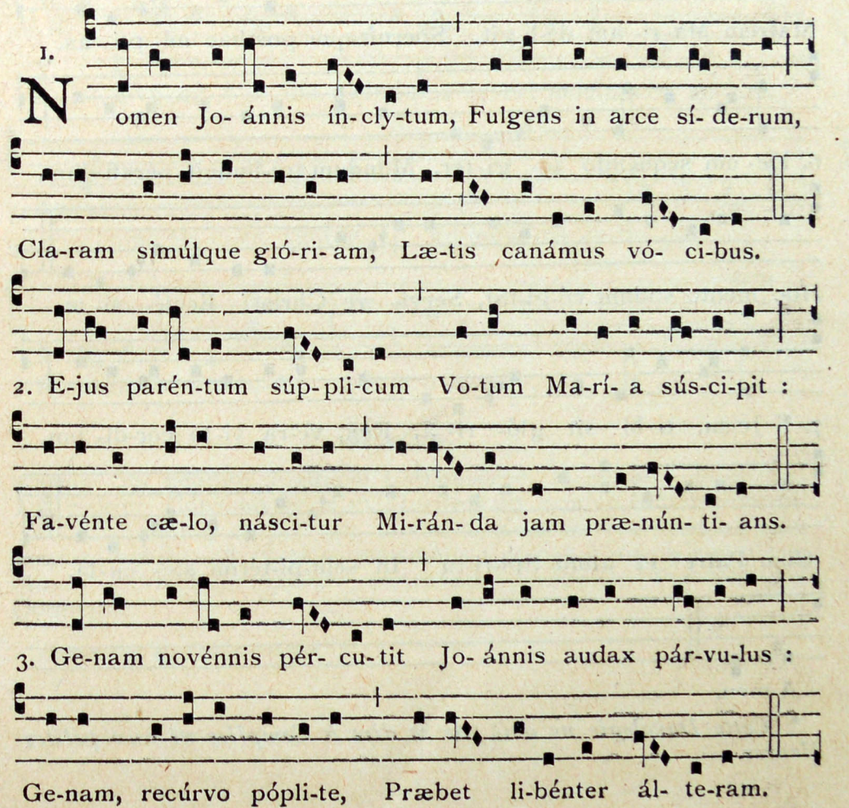
AUX Ières VÊPRES.

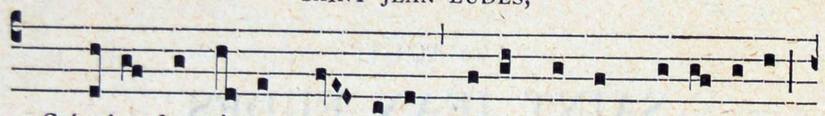
Antiennes et Psaumes comme aux IIes Vêpres, p. 39.

CAPITULE. *I. Joan. 4, 7.*

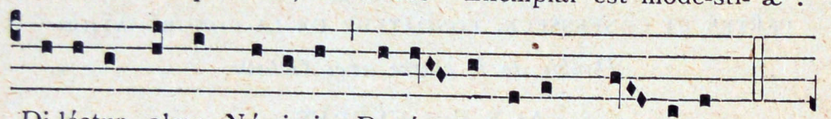
Caríssimi : Diligámus nos ínvicem, quia cáritas ex Deo est ; et omnis qui díligit, ex Deo natus est, et cognóscit Deum. † Qui non díligit, non novit Deum, * quóniam Deus cáritas est. ℟. Deo grátias.

HYMNE.

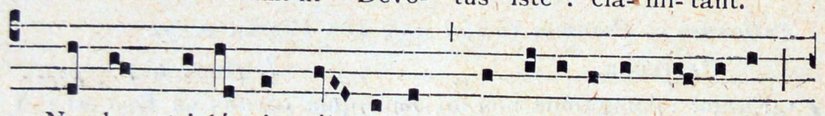




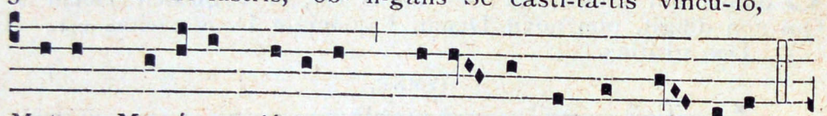
4. Scho-las frequéntans, óm-ni-bus Exémplar est modé-sti- æ :



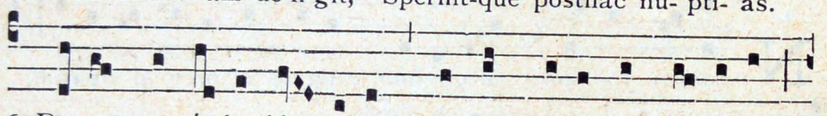
Di-léctus almo Númi-ni Devó- tus iste : clá- mi- tant.



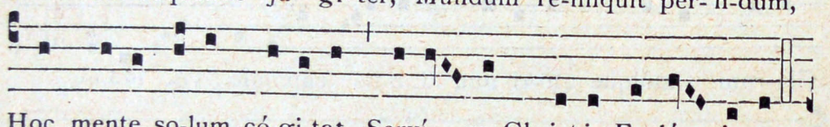
5. Nondum tri-lústris, ób- li-gans Se casti-tá-tis víncu-lo,



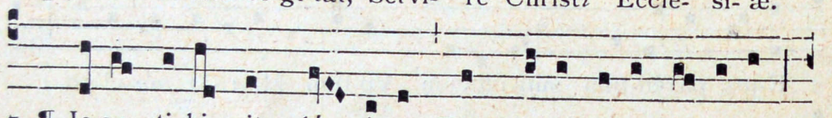
Matrem Ma-rí- am dé-li-git, Spernít-que posthac nú- pti- as.



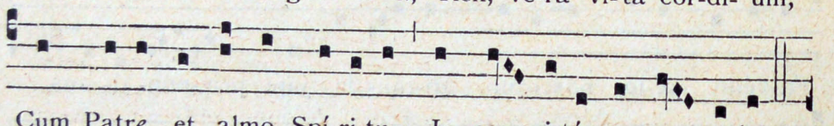
6. De- um sequéndo jú- gi- ter, Mundum re-línquit pér- fi-dum,



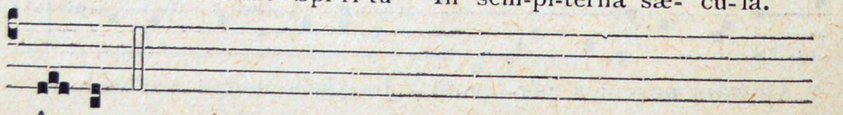
Hoc mente so-lum có-gi-tat, Serví- re Christi Ecclé- si- æ.



7. ¶ Je-su, ti-bi sit gló- ri- a, Rex, ve-ra vi-ta cór-di- um,

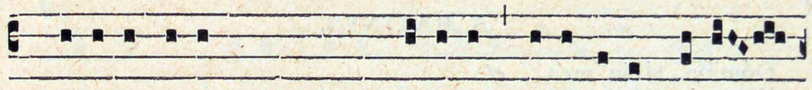


Cum Patre et almo Spí-ri-tu In sem-pi-térna sæ- cu-la.

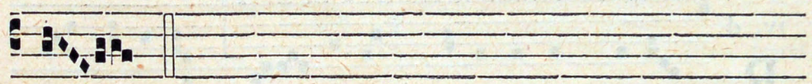


A-men.

¶ *Cette Doxologie ne doit pas se dire à Complies ni aux petites Heures.*

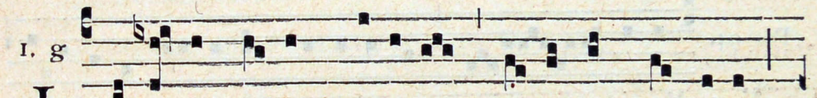


℣. E-lé-git e- um Dómi-nus sacerdó-tem si-bi.
℟. Et cum princípibus pópu-li su-i collo-cá-vit e- um.



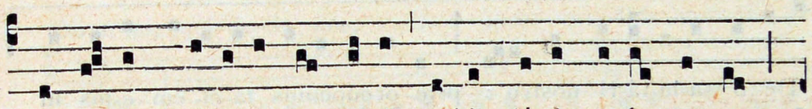
On ne chante ainsi le versicule qu'aux Ières Vêpres de la Fête ; les autres jours, on le dit sur le ton ordinaire.

A Magnificat, Ant.

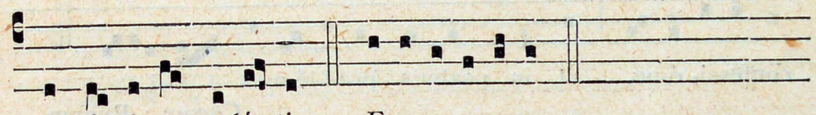


I. g

I n-vé- nit * e- um Dómi-nus se- cúndum cor su- um,



quæ e- nim plá-ci-ta sunt e- i ad-implé-vit corde magno



et á- nimo vo-lén-ti. E u o u a e.

Antiennes rythmées pour le Bon Pasteur d'Angers.

Oraison.

Deus, qui beátum Joánnem Confessórem tuum, ad cultum Sacrórum Córdium Jesu et Maríæ rite promovéndum, mirabíliter inflammásti, et per eum novas in Ecclésia tua famílias congregáre voluísti : † præsta quæsumus : ut cujus pia mérita venerámur, * virtútum quoque instruámur exémplis. Per eúmdem Dóminum.

Complies du Dimanche.

A MATINES.

Dómine, lábia mea... *etc.*
Deus, in adjutórium... *etc.*

Invitatoire.

IV. d

R e- gem Confessó-rum Dó-mi-num * Ve- ní-te ad-

o-ré- mus. *Chœur :* Re- gem.

Ps. 94.

℣. 1. Ve-ní-te, exsultémus Dómi-no, ju-bi-lémus

De- o sa-lu-tá-ri nostro : præ- occupémus fá-ci- em e-jus in

confessi- ó-ne, et in psalmis ju-bi-lé-mus e- i.

Chœur : Regem.

℣. 2. Quóni- am De- us magnus Dóminus, et Rex

magnus su-per omnes de- os : quóni- am non re-péilet Dóminus

plebem su- am : qui- a in ma-nu e-jus sunt omnes fi-nes

terræ, et alti-tú-di-nes mónti- um ipse cónspi- cit.

Chœur : * Veníte.

℣. 3. Quóni- am ipsí- us est mare, et ipse fe-cit

il-lud, et á-ri-dam fundavé-runt manus e-jus : ve-ní-te,

ado-rémus, et pro-ci-dámus ante De- um : plo-rémus co-ram

Dómi-no, qui fe-cit nos, qui- a ipse est Dóminus De- us

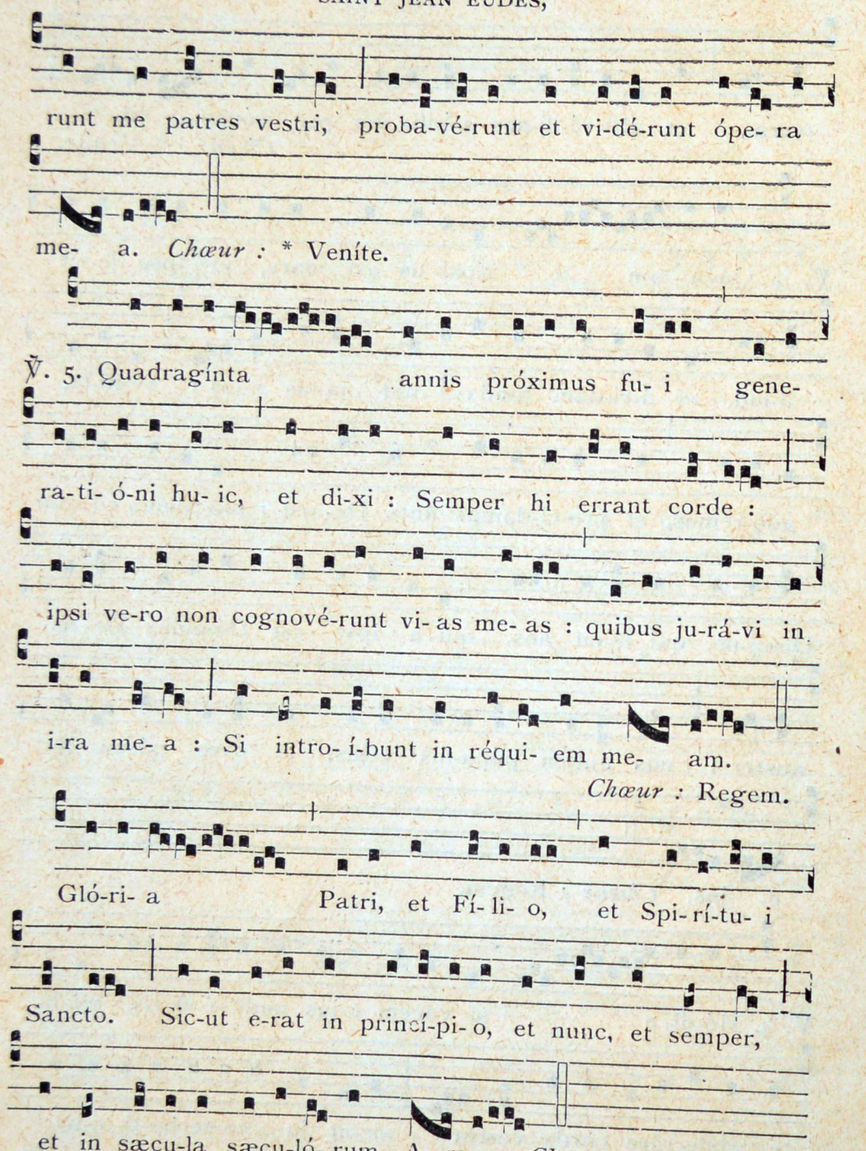
noster : nos autem pópu-lus e-jus, et oves páscu- æ

e- jus. *Chœur :* Regem.

℣. 4. Hó-di- e si vocem e-jus audi- é-ri- tis, no-lí-

te obdu-ráre corda vestra sic-ut in exa-cerba-ti- ó-ne

secúndum di- em tenta-ti- ó-nis in de-sérto ; u-bi tentavé-



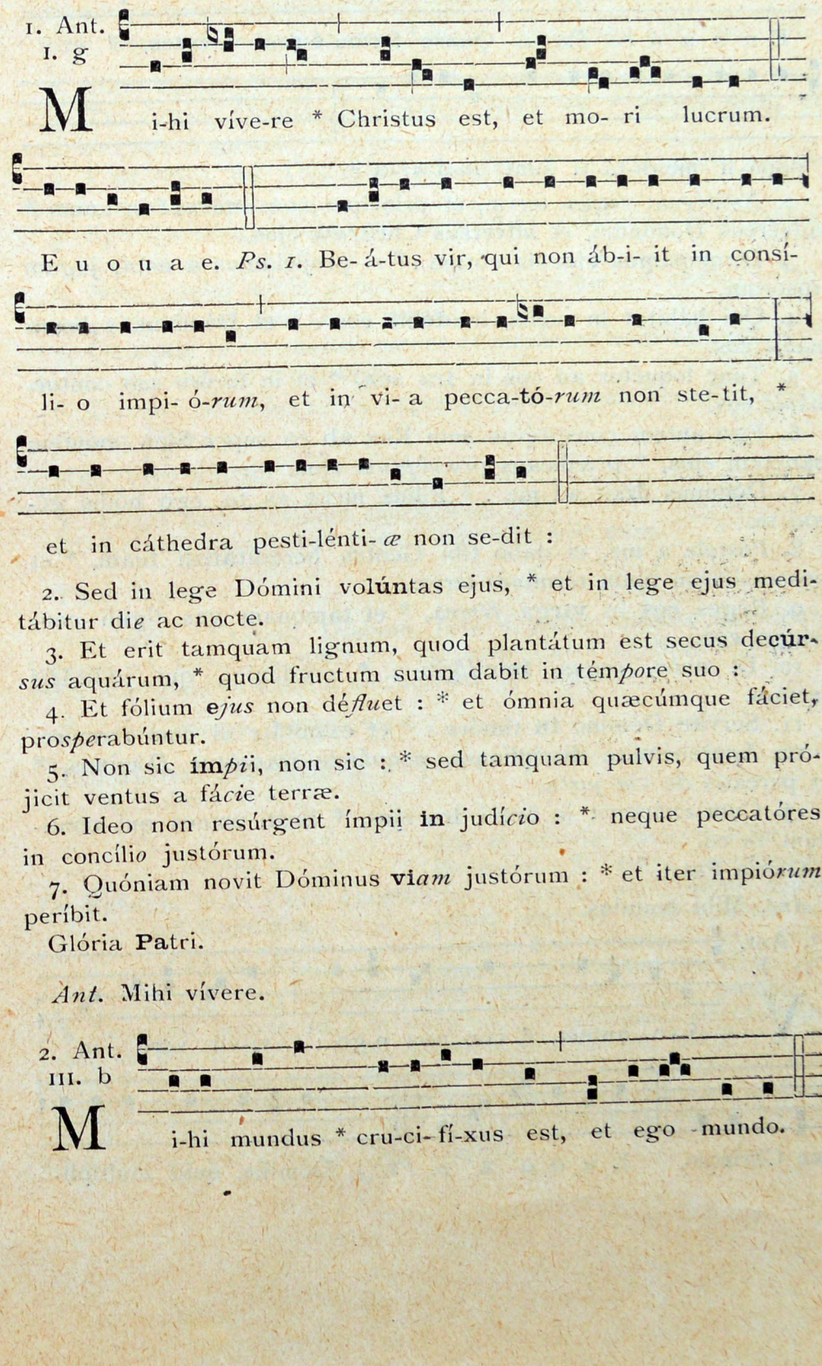
Chantres : Regem.

Chœur : * Veníte.

Hymne : Nomen Joánnis ínclytum, *aux Ies Vêpres, p. 1.*

AU Ier NOCTURNE.

1. Ant.
1. g



2. Sed in lege Dómini volúntas ejus, * et in lege ejus meditábitur di*e* ac nocte.

3. Et erit tamquam lignum, quod plantátum est secus decúr*sus* aquárum, * quod fructum suum dabit in tém*po*re suo :

4. Et fólium e*jus* non dé*flu*et : * et ómnia quæcúmque fáciet, pros*per*abúntur.

5. Non sic **ím***pii*, non sic : * sed tamquam pulvis, quem prójicit ventus a fá*ci*e terræ.

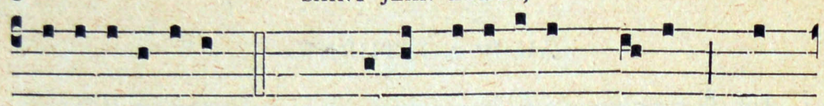
6. Ideo non resúrgent ímpii **in** judí*cio* : * neque peccatóres in concíl*io* justórum.

7. Quóniam novit Dóminus **via***m* justórum : * et iter impió*rum* períbit.

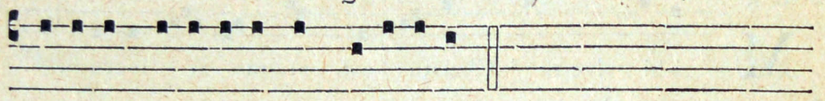
Glória **Pa**tri.

Ant. Mihi vívere.

2. Ant.
III. b



E u o u a e. *Ps. 2.* Quare fremu-é-runt Gentes, * et



pópu-li me-di-tá-ti sunt *in-á-ni-a* ?

2. Astitérunt reges terræ, et príncipes convenérunt in unum * advérsus Dóminum, et advérsus Christum ejus.

3. Dirumpámus vínculа eórum : * et projiciámus a nobis jugum ipsórum.

4. Qui hábitat in cælis, irridébit eos : * et Dóminus subsannábit eos.

5. Tunc loquétur ad eos in ira sua, * et in furóre suo conturbábit eos.

6. Ego autem constitútus sum Rex ab eo super Sion montem sanctum ejus, * prædicans præcéptum ejus.

7. Dóminus dixit ad me : * Fílius meus es tu, ego hódie génui te.

8. Póstula a me, et dabo tibi Gentes hereditátem tuam, * et possessiónem tuam términos terræ.

9. Reges eos in virga férrea, * et tamquam vas fíguli confríges eos.

10. Et nunc, reges, intellígite : * erudímini, qui judicátis terram.

11. Servíte Dómino in timóre : * et exsultáte ei cum tremóre.

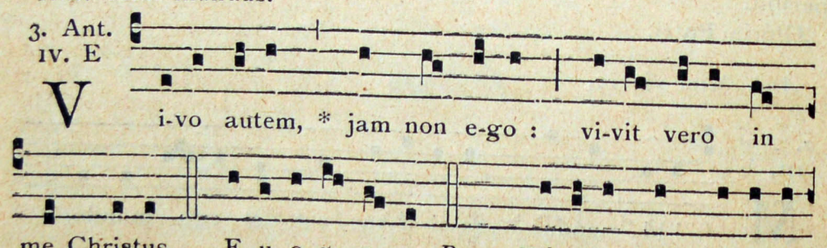
12. Apprehéndite disciplínam, nequándo irascátur Dóminus, * et pereátis de via justa.

13. Cum exárserit in brevi ira ejus, * beáti omnes qui confídunt in eo.

Glória Patri.

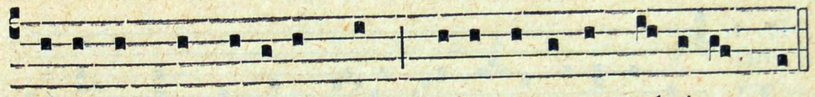
Ant. Mihi mundus.

3. Ant.
IV. E



V i-vo autem, * jam non e-go : vi-vit vero in

me Christus. E u o u a e. *Ps. 3.* Dómine, quid multipli-



cá-ti sunt qui tríbu-lant me ? * multi insúrgunt advérsum me.

2. Multi dicunt ánimæ meæ : * Non est salus ipsi in Deo ejus.

3. Tu autem, Dómine, suscéptor meus es, * glória mea, et exáltans caput meum.

4. Voce mea ad Dóminum clamávi : * et exaudívit me de monte sancto suo.

5. Ego dormívi, et soporátus sum : * et exsurréxi, quia Dóminus suscépit me.

6. Non timébo míllia pópuli circumdántis me : * exsúrge, Dómine, salvum me fac, Deus meus.

7. Quóniam tu percussísti omnes adversántes mihi sine causa : * dentes peccatórum contrivísti.

8. Dómini est salus : * et super pópulum tuum benedíctio tua.

Glória Patri.

Ant. Vivo autem.

℣. Elégit eum Dóminus sacerdótem sibi.
℟. Et cum princípibus pópuli sui collocávit eum.

Pater noster.

Absolution. Exáudi, Dómine Jesu Christe, preces servórum tuórum, et miserére nobis : * qui cum Patre et Spíritu Sancto vivis et regnas in sæcula sæculórum. ℟. Amen.

℣. Jube, domne, benedícere.

Bénédiction. Benedictióne perpétua * benedícat nos Pater ætérnus. ℟. Amen.

LEÇON I.

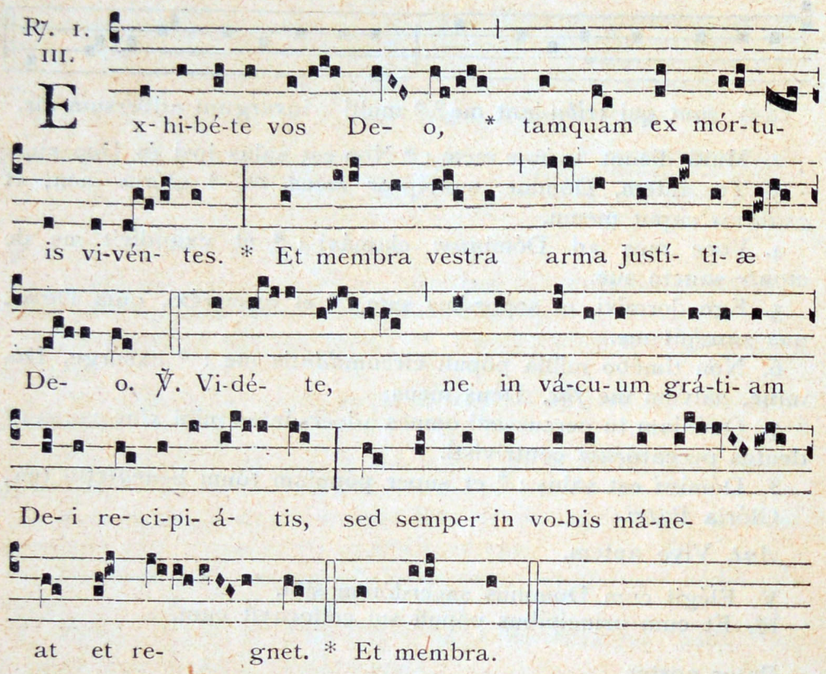
De Epístola beáti Pauli Apóstoli ad Romános.

Cap. 6, 3-7.

An ignorátis quia quicúmque baptizáti sumus in Christo Jesu, in morte ipsíus baptizáti sumus ? Consepúlti enim sumus cum illo per baptísmum in mortem, ut, quómodo Christus surréxit a mórtuis per glóriam Patris, ita et nos in novitáte vitæ ambulémus. Si enim complantáti facti sumus similitúdini mortis ejus, simul et resurrectiónis érimus ; hoc sciéntes, quia vetus homo noster simul crucifíxus est, ut destruátur corpus peccáti, et ultra non serviámus peccáto. Qui enim mórtuus est, justificátus est a peccáto. Tu autem, Dómine, miserére nobis. ℟. Deo grátias.

que l'on dit à la fin de chaque leçon.

℟. 1.
III.



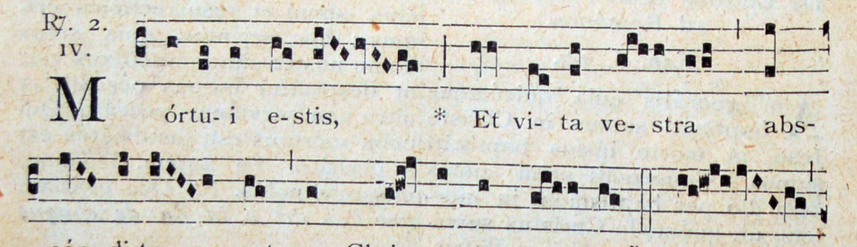
℣. Jube, domne... — *Bénéd.* Unigénitus Dei Fílius * nos benedícere et adjuváre dignétur. ℟. Amen.

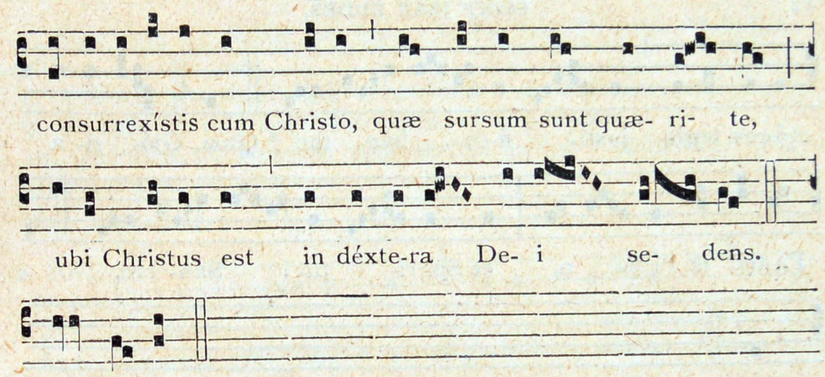
LEÇON II.

Cap. 6, 8-12.

Si autem mórtui sumus cum Christo, crédimus quia simul étiam vivémus cum Christo : sciéntes quod Christus resúrgens ex mórtuis jam non móritur, mors illi ultra non dominábitur. Quod enim mórtuus est peccáto, mórtuus est semel; quod autem vivit, vivit Deo. Ita et vos existimáte, vos mórtuos quidem esse peccáto, vivéntes autem Deo, in Christo Jesu Dómino nostro. Non ergo regnet peccátum in vestro mortáli córpore, ut obediátis concupiscéntiis ejus.

℟. 2.
IV.





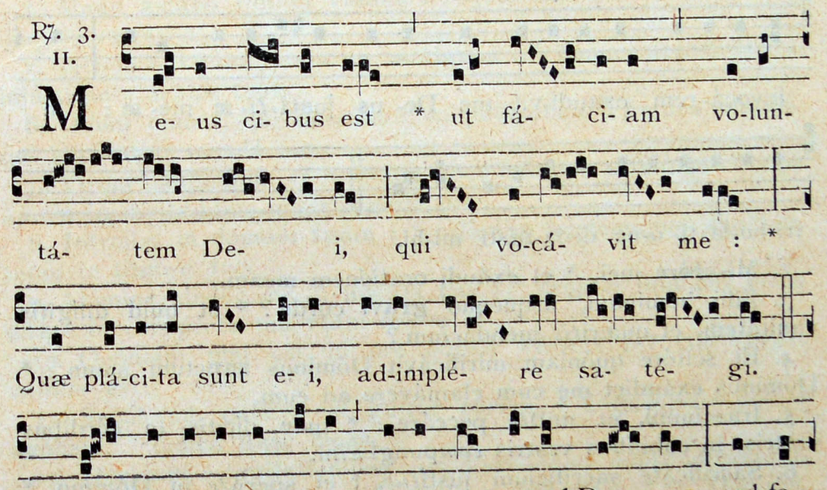
℣. Jube, domne... — *Bénéd.* Spíritus Sancti grátia * illúminet sensus et corda nostra. ℟. Amen.

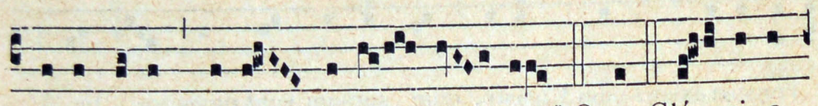
LEÇON III.

Cap. 8, 10-14.

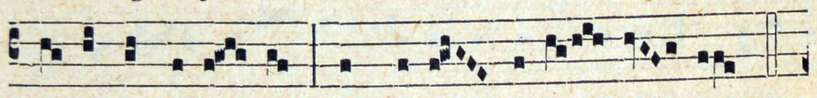
Si autem Christus in vobis est, corpus quidem mórtuum est propter peccátum, spíritus vero vivit propter justificatiónem. Quod si Spíritus ejus, qui suscitávit Jesum a mórtuis, hábitat in vobis : qui suscitávit Jesum Christum a mórtuis, vivificábit et mortália córpora vestra, propter inhabitántem Spíritum ejus in vobis. Ergo, fratres, debitóres sumus non carni, ut secúndum carnem vivámus. Si enim secúndum carnem vixéritis, moriémini ; si autem spíritu facta carnis mortificavéritis, vivétis. Quicúmque enim Spíritu Dei agúntur, ii sunt fílii Dei.

℟. 3.
II.

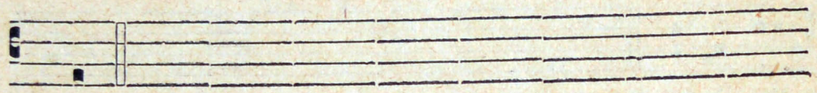




ctó-res legis justi- fi-ca- bún- tur. * Quæ. Gló- ri- a



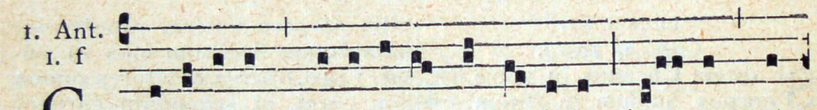
Pa-tri, et Fí-li- o, et Spi-rí- tu- i San- cto.



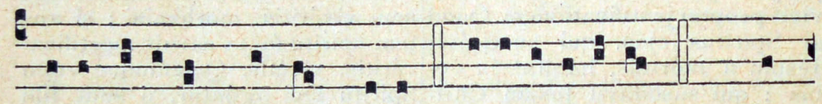
* Quæ.

AU IIe NOCTURNE.

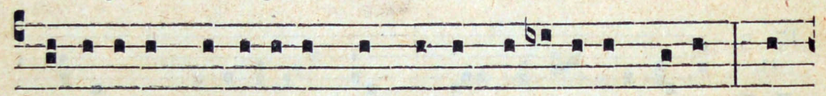
1. Ant.
1. f



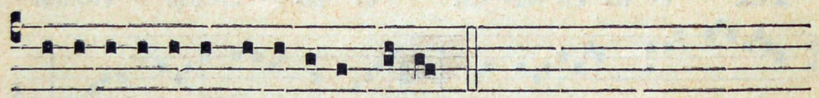
C ircu- í-bat * ci-vi-tá-tes et castél-la, do- cens, et



evangé- li-zans regnum De- i. E u o u a e. *Ps. 4.* Cum



invocá-rem exaudí-vit me De- us justí-*ti*-æ me- æ : * in



tri-bu-la-ti- ó-ne di-la-*tá*sti mi-hi.

2. Miserére mei, * et exáudi oratiónem meam.

3. Fílii hóminum, úsquequo **gra**vi corde ? * ut quid dilígitis vanitátem, et quæri*tis* mendá*ci*um ?

4. Et scitóte quóniam mirificávit Dóminus **san**ctum suum : * Dóminus exáudiet me cum clamáve*ro* ad eum.

5. Irascímini, et nolí*te* peccáre : * quæ dícitis in córdibus vestris, in cubílibus vestris *com*pungí*mi*ni.

6. Sacrificáte sacrifícium justí*tiæ*, † et sperá*te* in Dó*mi*no. * Multi dicunt : Quis osténdit *no*bis bona ?

7. Signátum est super nos lumen vultus **tu**i, Dó*mi*ne : * dedísti lætítiam in *cor*de meo.

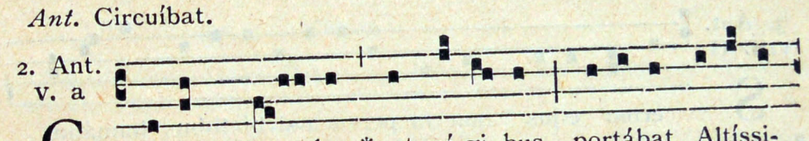
8. A fructu fruménti, vini, et ó*le*i sui * mul*ti*plicá*ti* sunt.

9. In pace **in** idípsum * dórmiam, et *re*quiéscam ;

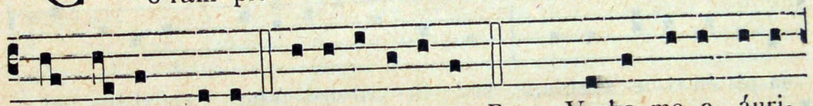
10. Quóniam tu, Dómine, singulá*ri*ter in spe * con*sti*tuí*sti* me. Glória **Pa**tri.

Ant. Circuíbat.

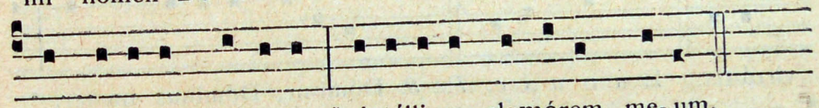
2. Ant.
v. a



C o-ram ple- be * et ré-gi- bus portábat Altíssi-



mi nomen De- i. E u o u a e. *Ps. 5.* Verba me- a áuri-



bus pérci-pe, **Dó***mi*-ne, * intélli-ge clamórem me- um.

2. Inténde voci oratiónis **meæ**, * Rex meus et **De**us meus.

3. Quóniam ad te **orá**bo : * Dómine, mane exáudies **vo**cem meam.

4. Mane astábo tibi et **vi**débo : * quóniam non Deus volens iniqui**tá**tem tu es.

5. Neque habitábit juxta te malígnus : * neque permanébunt injústi ante ó*cu*los tuos.

6. Odísti omnes, qui operántur iniquitátem : * perdes omnes, qui lo**quún***tur* mendá*ci*um.

7. Virum sánguinum et dolósum abominábitur **Dó***mi*nus : * ego autem in multitúdine miseri**cór***diæ* tuæ.

8. Introíbo in domum **tu**am : * adorábo ad templum sanctum tuum in ti**mó**re tuo.

9. Dómine, deduc me in justítia **tu**a : * propter inimícos meos dírige in conspéctu tuo **vi**am meam.

10. Quóniam non est in ore eórum **vé***ri*tas : * cor eó*rum* va*num* est.

11. Sepúlcrum patens est guttur eó*rum*, † linguis suis dolóse agébant, * júdica **ill**os, Deus.

12. Décidant a cogitatiónibus su*is*, † secúndum multitúdinem impietátum eórum expélle **eo**s, * quóniam irrita**vé***runt* te, Dó*mi*ne.

13. Et læténtur omnes, qui sperant in **te**, * in ætérnum exsultábunt : et habitá*bis* in eis.

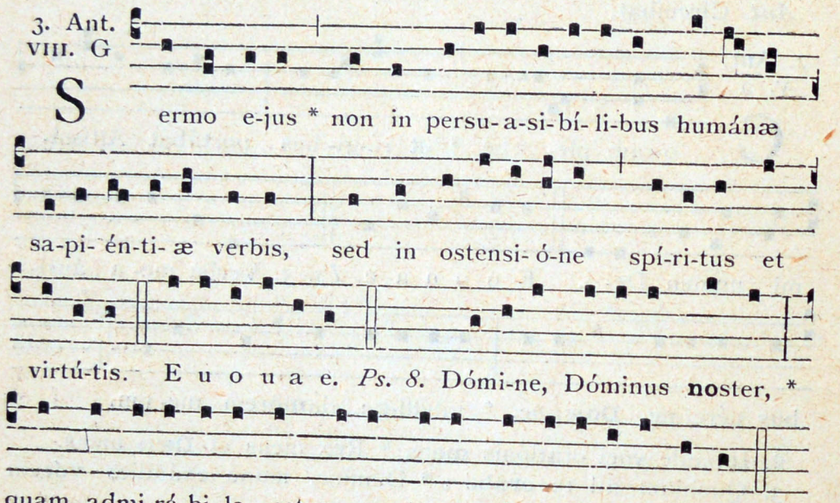
14. Et gloriabúntur in te omnes, qui díligunt nomen **tuum**, * quóniam tu benedíces justo.

15. Dómine, ut scuto bonæ voluntátis **tuæ** * **co**ronás*ti* nos.

Glória Patri.

Ant. Coram plebe.

3. Ant. VIII. G



2. Quóniam eleváta est magnificéntia **tua**, * *su*per cælos.

3. Ex ore infántium et lacténtium perfecísti laudem propter inimícos **tuos**, * ut déstruas inimícum *et* ultórem.

4. Quóniam vidébo cælos tuos, ópera digitórum tuórum : * lunam et stellas, quæ *tu* fundásti.

5. Quid est homo, quod memor es **ej**us ? * aut fílius hóminis, quóniam ví*sitá*s eum ?

6. Minuísti eum paulo minus ab An*gelis*, ‡ glória et honóre coronásti **eum** : * et constituísti eum super ópera mánu*um* tuárum.

7. Omnia subjecísti sub pédibus **ej**us, * oves et boves univérsas : ínsuper et pé*co*ra campi.

8. Vólucres cæli, et pisces **ma**ris, * qui perámbulant sé*mi*tas maris.

9. Dómine, Dóminus **no**ster, * quam admirábile est nomen tuum in uni*vér*sa terra !

Glória Patri.

Ant. Sermo ejus.

℣. Evangelizáre paupéribus misit eum Dóminus.
℟. Et sanáre contrítos corde.

Pater noster.

Absolution. Ipsíus píetas et misericórdia nos ádjuvet, * qui cum Patre et Spíritu Sancto vivit et regnat in sæcula sæculórum. ℟. Amen.

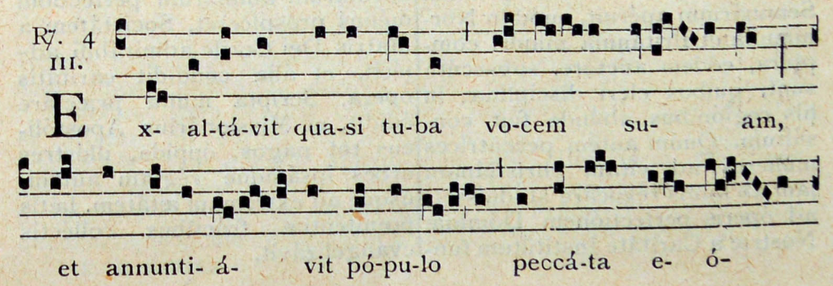
℣. Jube, domne, benedícere.

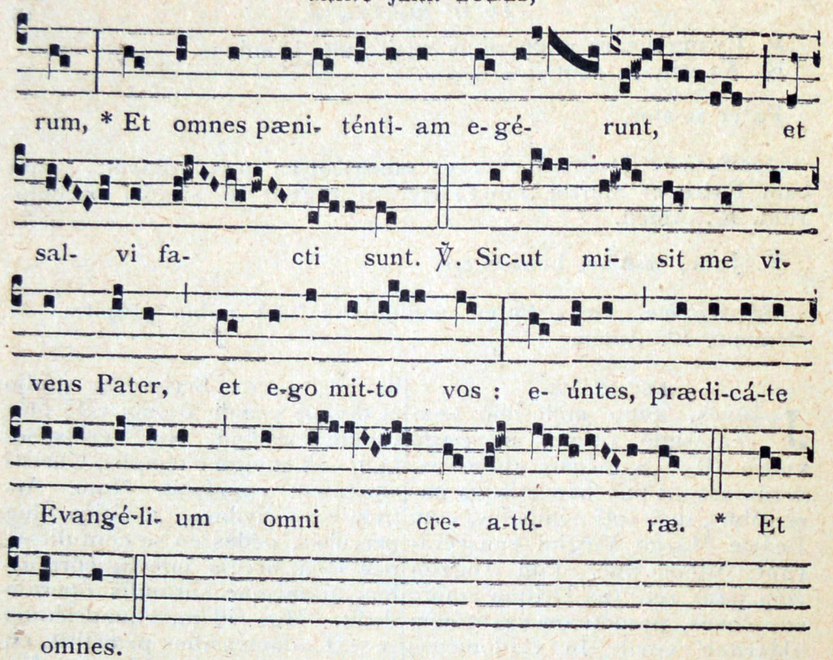
Bénédiction. Deus Pater omnípotens * sit nobis propítius et clemens. ℟. Amen.

LEÇON IV.

Joánnes, anno millésimo sexcentésimo primo, in pago vulgo Ri, Sagiénsis diœcésis, ortus est ex piis honestísque paréntibus, qui, voti cómpotes, eum Beátæ Maríæ Vírgini consecrárunt. Adhuc puer, jam Angelórum pane refectus Deíque amóre succénsus, perpétuam castitátem alácriter vovit. In Cadoménse Collégium a Jesúitis diréctum excéptus, singulári pietáte emícuit, ideóque a condiscípulis devótus Eudes nuncupátus. Beátæ Vírginis tutélæ sese committens, speciále fœdus tunc initum cum ea vix adoléscens suo sánguine signávit. Litterárum ac philosophíæ currículo multa cum laude peráctо, spretísque sibi oblátis núptiis, Berulliáni Oratórii Congregatióni nomen dedit, et sacerdótio Parísiis auctus est. Religióne, sacræ Scriptúræ stúdio et divínæ prædicatiónis zelo plúrimum excélluit. Nec verbis solum, sed et vitæ exémplis, Christi caritátem expréssit. Nam, Argentónii cívibus, asiática lue percúlsis, pedes eo se cóntulit ac per loca magis infécta corpóribus animísque curándis óperam dedit. Hoc idem, quadriénnio post, Cadoménsibus præstitit, et, ne áliis ipse contagiónem inférret, intra dólium in prato pernoctábat. Ob quas virtútes, quamvis invítus, domus oratoriánæ Cadómi Rector factus est. Sed quum jámdiu cogitáret ad Ecclésiæ ministérium júvenes idóneos institúere, quo facílius sanctum propósitum assequerétur, a sodálibus, quibúscum vigínti annos familiáriter víxerat, divína ope eníxe imploráta, licet ægre, forti tamen ánimo discéssit.

℟. 4 III.

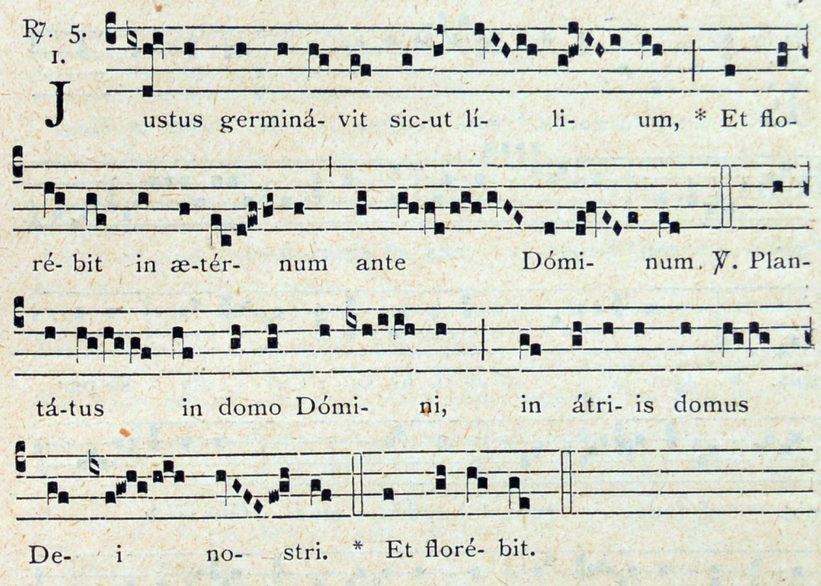




℣. Jube, domne... — *Bénéd.* Christus perpétuæ * det nobis gáudia vitæ. ℟. Amen.

LEÇON V.

Quinque ígitur sacerdótes sibi consócians, anno millésimo sexcentésimo quadragésimo tértio, die festo Annuntiatiónis beátæ Maríæ Vírginis, presbyterórum Congregatiónem instituit, cui Sanctíssima Jesu et Maríæ Nómina dedit, et Cadómi primum Seminárium apéruit, quod in Normándia et Británnia minóri complúra, eódem auctóre, subsecúta sunt, quibus cleri disciplínæ in his regiónibus abúnde fuit consúltum. Quum autem peccatríces mulíeres ad vitam christiánam jam ab annis revocáre studuísset, ad óperis perfectiónem Dóminæ Nostræ a Caritáte Institútum fundávit, ipso adhuc vivénte, in religiósum Ordinem ab Apostólica Sede evéctum : cujus nobilíssimæ árboris ramus, scílicet Congregátio Andegavénsis adjécto título a Bono Pastóre, sub uníus suprémæ moderatrícis regímine erécta, ubíque géntium, Institutóris opus propagávit. His ómnibus, ut ipse devotárum animárum perfectióni mélius prospíceret, Societátem a Matris Dei Corde admirábili adjécit, et ália cóndidit caritátis ópera. Scripta multa præcláre édidit, et Missionárius Apostólicus tot pagos, óppida, illústres urbes ipsámque régiam aulam, usque ad extrémam ætátem, lætis pœniténtiæ frúctibus colléctis evangelizávit.



℣. Jube, domne... — *Bénéd.* Ignem sui amóris * accéndat Deus in córdibus nostris. ℟. Amen.

LEÇON VI.

Ex Litteris Apostolicis
Pii Papæ X Breve Pontificale
25 aprilis 1909.

« Singulári erga Sanctíssima Jesu et Maríæ Corda flagrans amóre, de litúrgico eis cultu præstándo, non sine áliquo divíno afflátu primus cogitávit. Cujus ídeo suavíssimæ religiónis tum pater existimándus est, quippe qui usque ab institúta sacerdótum congregatióne solémnia Sacrórum eorúmdem Córdium inter suos fílios celebránda curávit : tum doctor, nam própria Offícia et Missam in eórum honórem compósuit : tum dénique apóstolus, toto enim est péctore nisus, ut salubérrimus ipsórum cultus in quemcúmque locum evulgarétur ». Jansenistárum doctrínis fórtiter resístens, immutátum erga Petri cáthedram obséquium servávit, et pro suis inimícis, tamquam pro frátribus, assídue Deum rogávit. Tot labóribus, pótius quam annis, fractus, cum sibi vitæ finem adésse intellígeret, máxime cúpiit dissólvi et esse cum Christo. Itaque Filiábus Beátæ Maríæ Vírginis a Caritáte cum postrémum vale dixísset, die décima nona augústi, anno millésimo sexcentésimo octogésimo, nóbili filiórum circúmdatus coróna, suávia Jesu et Maríæ nómina sæpius répetens, plácide exspirávit. Quem plúribus miráculis clarum Pius Papa Décimus albo Beatórum adscrípsit, Pius vero Undécimus, anno sacro, in Festo die Pentecóstes, Sanctórum fastis accénsuit.

℟. 6.
℣.

E x to-to corde * no- stro Je- sum et Ma-

rí- am * Laudé- mus et glo-ri- fi-cé-

mus. ℣. Qui- a di-ví- ti- as su- i Cor- dis su-per

nos ef- fudé- runt, * Laudé... mus. Gló-ri- a

Pa-tri, et Fí- li- o, et Spi-rí- tu- i San- cto.

* Laudé... mus.

AU IIIe NOCTURNE.

1. Ant.
VII. d

J o- ánnes sa-cérdos, * in vi-ta su- a suffúlsit tem-

plum et in di- é-bus ma- lis corro-bo-rá-vit pi- e-tá-tem.

E u o u a e. *Ps. 14.* Dó-mi-ne, quis ha-bi-tá-bit in taber-

ná*cu*-lo tu-o ? * aut quis requi- éscet in monte **san**cto tu-o ?

2. Qui ingréditur **si**ne má*cu*la, * et ope**rá***tur* justí*ti*am :

3. Qui lóquitur veritátem in **cor**de suo, * qui non egit dolum in **lin**gua sua :

4. Nec fecit próximo **suo** malum, * et oppróbrium non accépit advérsus **pró***xi*mos suos.

5. Ad níhilum dedúctus est in conspéctu e*jus* malígnus : * timéntes autem Dómi**num** glorí*fi*cat :

6. Qui jurat próximo suo, **et** non dé*ci*pit, * qui pecúniam suam non dedit ad usúram, et múnera super innocéntem **non** accépit.

7. Qui fa-cit hæc, * non mové-bi-tur in ætérnum.

Glória **Pa**tri.

Ant. Joánnes.

2. Ant.
VIII. G

S e- cúndum e- um * qui vo-cá-vit vos, Sanctum,

et i- psi in o-mni conversa-ti- ó-ne sancti si- tis.

E u o u a e. *Ps. 20.* Dómi-ne, in virtú-te tu- a lætá-bi-tur

rex : * et su-per sa-lu-tá-re tu- um exsultábit *ve*heménter.

2. Desidérium cordis ejus tribuísti **ei** : * et voluntáte labiórum ejus non frau*dá*sti eum.

3. Quóniam prævenísti eum in benedictiónibus dulcé*di*nis : * posuísti in cápite ejus corónam de lápide *pre*tióso.

4. Vitam pétiit a **te** : * et tribuísti ei longitúdinem diérum in sæculum, et in sæ*cu*lum sæ*cu*li.

5. Magna est glória ejus in salutári **tuo** : * glóriam et magnum decórem impónes *su*per eum.

6. Quóniam dabis eum in benedictiónem in sæculum **sæ***cu*li : * lætificábis eum in gáudio cum *vul*tu tuo.

7. Quóniam rex sperat in **Dó***mi*no : * et in misericórdia Altíssimi non *com*mové*bi*tur.

8. Inveniátur manus tua ómnibus inimícis **tuis** : * déxtera tua invéniat omnes, qui *te* odérunt.

9. Pones eos ut clíbanum ignis in témpore vultus **tui** : * Dóminus in ira sua conturbábit eos, et devorábit *e*os ignis.

10. Fructum eórum de terra **perdes** : * et semen eórum a fí*lii*s hó*mi*num.

11. Quóniam declinavérunt in te **mala** : * cogitavérunt consília, quæ non potuérunt *sta*bilíre.

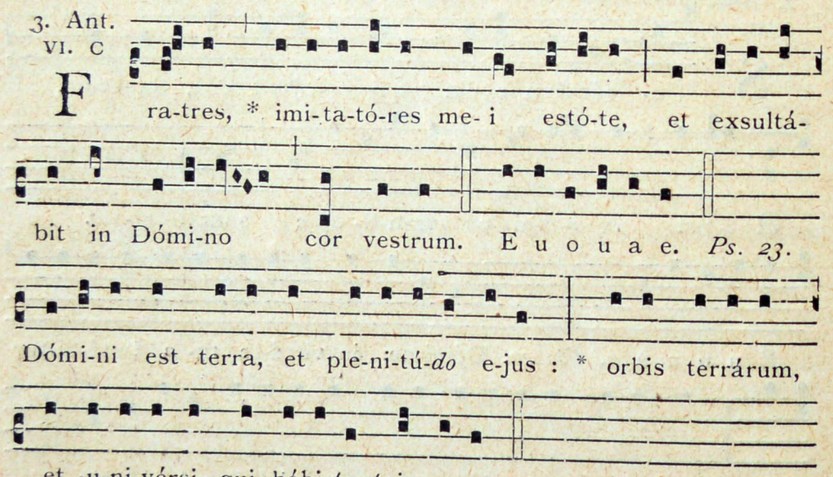
12. Quóniam pones eos **dorsum** : * in relíquiis tuis præparábis vul*tum* eórum.

13. Exaltáre, Dómine, in virtúte **tua** : * cantábimus et psallémus virtútes tuas.

Glória Patri.

Ant. Secúndum eum.

3. Ant.
VI. C



2. Quia ipse super mária fundá*vit* eum : * et super flúmina præpa*rá*vit eum.

3. Quis ascéndet in mon*tem* Dó*mi*ni ? * aut quis stabit in loco *san*cto ejus ?

4. Innocens mánibus et mun*do* corde, * qui non accépit in vano ánimam suam, nec jurávit in dolo pró*xi*mo suo.

5. Hic accípiet benedictiónem *a* Dó*mi*no : * et misericórdiam a Deo, salu*tá*ri suo.

6. Hæc est generátio quæréntiu*m* eum, * quæréntium fáciem *De*i Jacob.

7. Attóllite portas, príncipes, ve*stras*, † et elevámini, portæ æ*ter*náles : * et introí*bit* Rex glóriæ.

8. Quis est iste *Rex* glóriæ ? * Dóminus fortis et potens : Dóminus po*tens* in præ*li*o.

9. Attólite portas, príncipes, ve*stras*, † et elevámini, portæ æ*ter*náles : * et introí*bit* Rex glóriæ.

10. Quis est iste *Rex* glóriæ ? * Dóminus virtútum ipse *est* Rex glóriæ.

Glória Patri.

Ant. Fratres.

℣. Diléxit decórem domus Dei.

℟. Et locum habitatiónis ejus.

Pater noster.

Absolution. A vínculis peccatórum nostrórum * absólvat nos omnípotens et miséricors Dóminus. ℟. Amen.

℣. Jube, domne benedícere.

Bénédiction. Evangélica léctio * sit nobis salus et protéctio.

℟. Amen.

LEÇON VII.

Léctio sancti Evangélii secúndum Lucam.

Cap. 10, 1-9

In illo témpore : Designávit Dóminus et álios septuagínta duos, et mitis illos binos ante fáciem suam, in omnem civitátem et locum, quo erat ipse ventúrus. Et réliqua.

Homilía sancti Bonaventúræ Epíscopi.

Commentarium in Luc. cap. 10, num. 1-4

Mittit discípulos Dóminus ad prædicándum hoc órdine : primo designándo eos secúndum débitum númerum ; secúndo præmitténdo designátos in omnem civitátem et locum ; tértio in accelerándo præmíssos ad salútem electórum. Primo ígitur, quantum ad discipulórum designatiónem secúndum débitum númerum, dicit : Post hæc designávit Dóminus et álios septuagínta duos. Designávit útique, id est : signánter elégit, secúndum illud Joánnis décimo quinto : Ego elégi vos et pósui vos, ut eátis. In cujus designatiónis testimónium debent esse signáti signáculo órdinis et charácteris sacerdotális, signáculo tonsúræ et totíus disciplínæ et conversatiónis sanctíssimæ, ut appáreat illos esse de número illórum, quibus ad Ephésios quarto dícitur : Signáti estis Spiritu Sancto in die redemptiónis nostræ.

℟. 7.
VII.

A ddú- xit * sacerdó-tes et le- ví- tas, et congregá-vit e- os, di- xítque ad e- os : Sancti- fi-cámi- ni, mundá- te domum Dó- mi- ni : * Et aufér- te omnem immundí- ti- am a sanctu- á-ri- o. ℣. Vos ge- nus e-lé- ctum, re-gá-le sa-cerdó-ti- um, gens sancta, pópu-lus acqui- si- ti- ó- nis. * Et.

℣. Jube, domne... — *Bénéd.* Cujus festum cólimus, * ipse intercédat pro nobis ad Dóminum. ℟. Amen.

LEÇON VIII.

Secúndo, quantum ad designatórum præmissiónem ante suum conspéctum, súbditur : Et misit illos binos ante fáciem suam. Misit, inquam, auctoritáte divína, quia, sicut dícitur Joánnis vigésimo : Sicut me misit Pater, et ego mitto vos. Binos autem misit ad lítteram, ut se mútuo custodírent et adjuvárent, secúndum illud Ecclesiástæ quarto : Mélius est duos simul esse quam unum : habent enim emoluméntum societátis suæ. Vel secúndum spiritálem intelligéntiam, ut dicit Beda, per hoc quod binos mittit, ínnuit quod nemo prædicatiónis officium suscípere debet qui erga álium caritátem non habet. Tértio, quantum ad præmissórum acceleratiónem ad salútem electórum, súbditur : Et dicébat illis : Messis quidem multa, id est, turba ad conversiónem paráta.

℟. 8.
VIII.

M es-sis * qui-dem mul- ta, o-pe-rá- ri- i au-tem pau- ci. * Rogá-te er-go Dómi-num mes- sis, ut mittat o-pe- rá-ri- os in messem su- am. ℣. Le- vá-te ó-cu- los vestros, et vi-dé-te re- gi- ó- nes qui- a al-bæ sunt jam ad messem. * Rogá-te. Gló-ri- a Pa- tri, et Fí- li- o, et Spi- rí- tu- i Sancto. * Rogá-te.

℣. Jube, domne... — *Bénéd.* Ad societátem cívium supernórum * perdúcat nos Rex Angelórum. ℟. Amen.

LEÇON IX.

Quia vero pauci sunt boni messóres, ídeo subdit : Operárii autem pauci. Signánter dicit operárii, quia ad hoc quod falx prædicatiónis messem recólligat, necésse est quod manus óperis eam ténéat ; juxta quod dicit Gregórius super Ezechiélem : Ad hoc ut servétur véritas prædicándi, necessária est altitúdo vivéndi. Tales qui fáciunt quod ore dicunt, sunt operárii et a Dómino remunerándi, secúndum illud Matthæi vigésimo : Voca operários, et

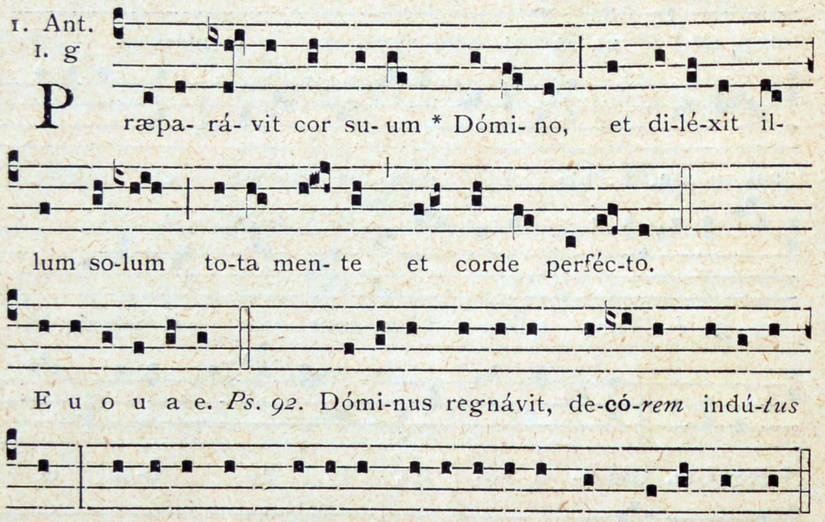
redde illis mercédem suam. Sed pauci sunt operárii studiósi. Sunt plúrimi símiles illis, de quibus Matthæi vigésimo tértio : Dicunt, et non fáciunt. Et, quóniam messis amíttitur quando boni operárii desunt, ídeo addit : Rogáte ergo Dóminum messis, ut mittat operários in messem suam prædicatóres scílicet bonos, qui gládium divíni verbi, quo ségetes metúntur, non tantum in ore, sed étiam in manu portent.

Te Deum laudámus.

A LAUDES

ET AUX HEURES.

1. Ant.
I. g

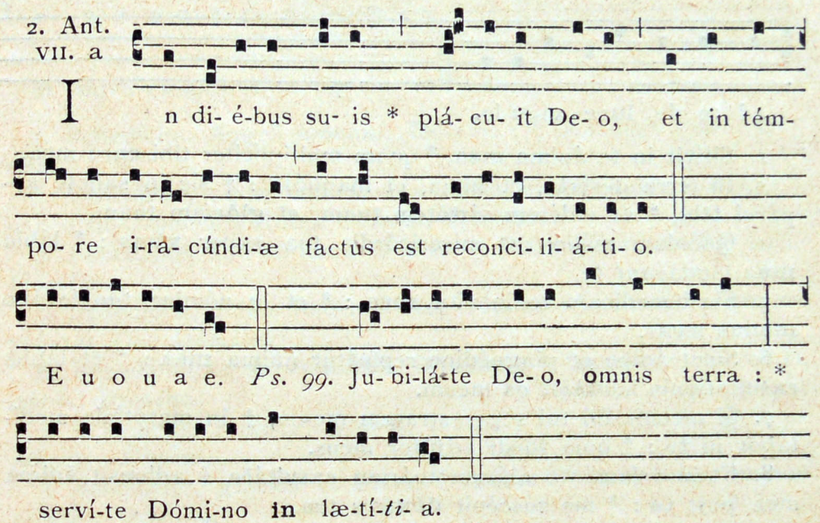


2. Etenim firmávit orbem terræ, * qui non *com*movéb*i*tur.
3. Paráta sedes tua ex tunc : * a sæc*u*lo tu es.
4. Elevavérunt flú*mi*na, Dó*mi*ne : * elevavérunt flúmina *vo*cem suam.
5. Elevavérunt flúmina fluctus suos, * a vócibus aquá*rum* multárum.
6. Mirábiles elatiónes maris : * mirábilis in *al*tis Dó*mi*nus.
7. Testimónia tua credibília fa*cta* sunt nimis : * domum tuam decet sanctitúdo, Dómine, in longitúdi*nem* diérum.

Glória Patri.

Ant. Præparávit cor suum.

2. Ant.
VII. a

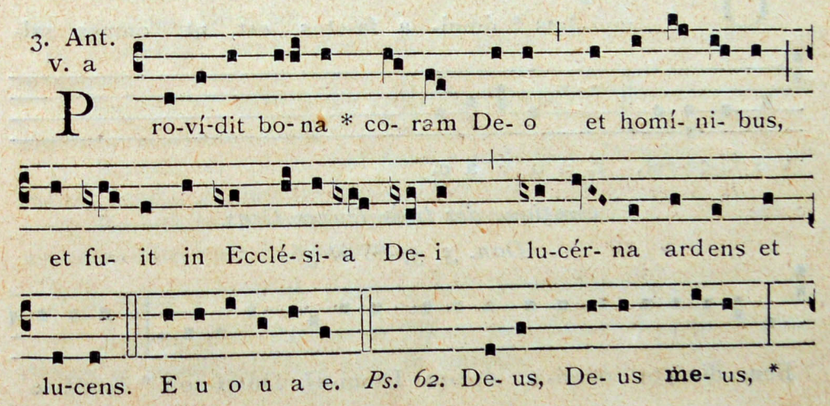


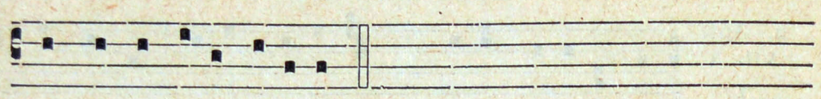
2. Introíte in conspéctu ejus, * in exsultatióne.
3. Scitóte quóniam Dóminus *ipse* est Deus : * ipse fecit nos, et non i*psi* nos.
4. Pópulus ejus, et oves páscuæ *ejus* : † introíte portas ejus in confessióne, * átria ejus in hymnis : confité*mi*ni illi.
5. Laudáte nomen ejus : quóniam suávis est Dó*minus*, † in ætérnum miseri*cór*d*i*a ejus, * et usque in generatiónem et generatiónem vé*ri*tas ejus.

Glória Patri.

Ant. In diébus suis.

3. Ant.
V. a





ad te de **luce** ví-*gi*-lo.

2. Sitívit in te ánima **mea**, * quam multiplíciter tibi **ca**ro mea.

3. In terra desérta, et ínvia, et inaquósa : † sic in sancto appárui **ti**bi, * ut vidérem virtútem tuam, et **glór***ri*am tuam.

4. Quóniam mélior est misericórdia tua super **vi**tas : * lábia **me***a* laudá*bunt* te.

5. Sic benedícam te in vita **mea** : * et in nómine tuo levábo **ma**nus meas.

6. Sicut ádipe et pinguédine repleátur ánima **mea** : * et lábiis exsultatiónis lau**dá***bit* os meum.

7. Si memor fui tui super stratum me*um*, † in matutínis meditábor in **te** : * quia fuísti adjútor meus.

8. Et in velaménto alárum tuárum exsultá*bo*, † adhæsit ánima mea post **te** : * me suscépit **déx***te*ra tua.

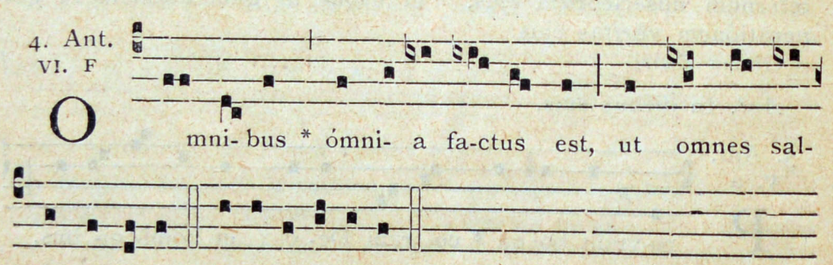
9. Ipsi vero in vanum quæsiérunt ánimam me*am*, † introíbunt in inferióra **terræ** : * tradéntur in manus gládii, partes **vúl***pi*um erunt.

10. Rex vero lætábitur in De*o*, † laudabúntur omnes qui jurant in eo : * quia obstrúctum est os loquéntiu**m** iníqua.

Glória Patri.

Ant. Provídit bona.

4. Ant.
VI. F

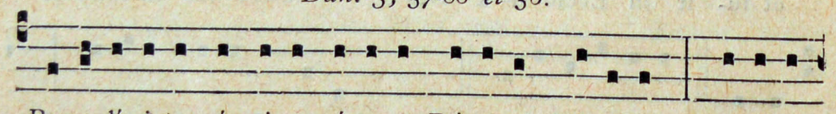


O mni- bus * ómni- a fa-ctus est, ut omnes sal-

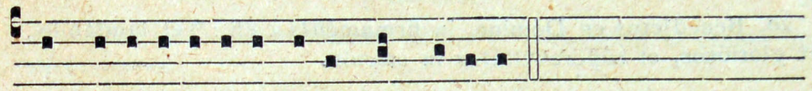
vos fá-ce-ret. E u o u a e.

Cantique des trois Jeunes Gens.

Dan. 3, 57-88 et 56.



Bene-dí-ci-te, ómni- a ópe-ra Dómi-*ni*, Dó*mi*-no : * laudá-te



et super-ex-altá-te e-*um* in sæ*cu*-la.

2. Benedícite, Angeli Dómi*ni*, Dó*mi*no : * benedícite, *cæ*li, Dó*mi*no.

3. Benedícite, aquæ omnes, quæ super cæ*los* sunt, Dó*mi*no : * benedícite, omnes virtútes Dó*mi*ni, Dó*mi*no.

4. Benedícite, sol et lu*na*, Dó*mi*no : * benedícite, stellæ *cæ*li, Dó*mi*no.

5. Benedícite, omnis imber et *ros*, Dó*mi*no : * benedícite, omnes spíritus *De*i, Dó*mi*no.

6. Benedícite, ignis et æ*stus*, Dó*mi*no : * benedícite, frigus et æstus, Dó*mi*no.

7. Benedícite, rores et pruí*na*, Dó*mi*no : * benedícite, gelu et *fri*gus, Dó*mi*no.

8. Benedícite, glácies et ni*ves*, Dó*mi*no : * benedícite, noctes et *die*s, Dó*mi*no.

9. Benedícite, lux et téne*bræ*, Dó*mi*no : * benedícite, fúlgura et *nu*bes, Dó*mi*no.

10. Benedícat ter*ra* Dó*mi*num : * laudet et superexáltet e*um* in sæ*cu*la.

11. Benedícite, montes et col*les*, Dó*mi*no : * benedícite, univérsa germinántia in *ter*ra, Dó*mi*no.

12. Benedícite, fon*tes*, Dó*mi*no : * benedícite, mária et flú*mi*na, Dó*mi*no.

13. Benedícite, cete, et ómnia, quæ movéntur in a*quis*, Dó*mi*no : * benedícite, omnes vólucres *cæ*li, Dó*mi*no.

14. Benedícite, omnes béstiæ et péco*ra*, Dó*mi*no : * benedícite, fílii hó*mi*num, Dó*mi*no.

15. Benedícat Israël Dó*mi*num : * laudet et superexáltet e*um* in sæ*cu*la.

16. Benedícite, sacerdótes Dómi*ni*, Dó*mi*no : * benedícite, servi Dó*mi*ni, Dó*mi*no.

17. Benedícite, spíritus, et ánimæ justó*rum*, Dó*mi*no : * benedícite, sancti, et húmiles *cor*de, Dó*mi*no.

18. Benedícite, Ananía, Azaría, Mísaël, Dó*mi*no : * laudáte et superexaltáte e*um* in sæ*cu*la.

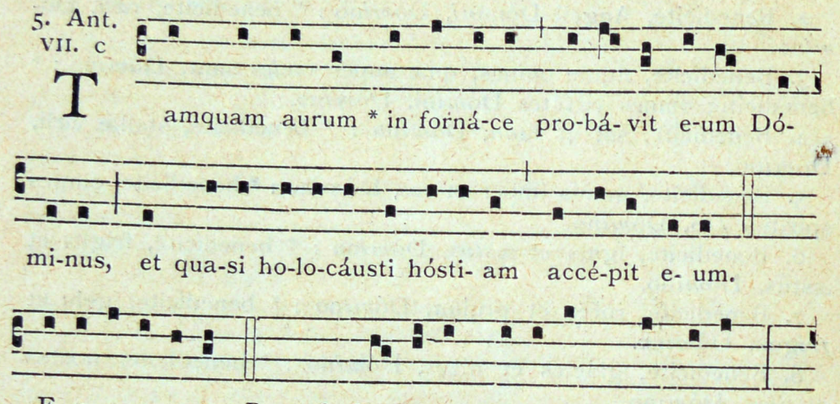
A la place du Glória Patri, *on dit les versets suivants :*

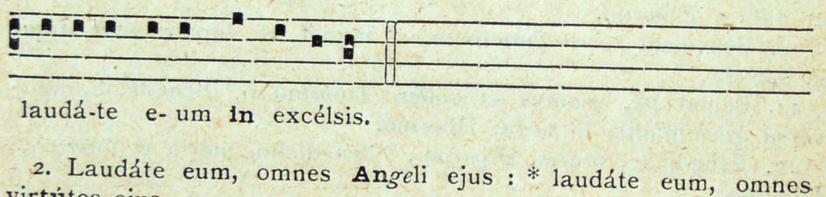
19. Benedicámus Patrem et Fílium cum San*cto* Spí*ri*tu : * laudémus et superexaltémus e*um* in sæ*cu*la.

20. Benedíctus es Dómine, in firmaménto cæli : * et laudábilis, et gloriósus, et superexaltátus in sæcula.

Ant. Omnibus.

5. Ant.
VII. c





2. Laudáte eum, omnes Angeli ejus : * laudáte eum, omnes virtútes ejus.

3. Laudáte eum, sol et luna : * laudáte eum, omnes stellæ et lumen.

4. Laudáte eum, cæli cælórum : * et aquæ omnes, quæ super cælos sunt, laudent nomen Dómini.

5. Quia ipse dixit, et facta sunt : * ipse mandávit, et creáta sunt.

6. Státuit ea in ætérnum, et in sæculum sæculi : * præcéptum pósuit, et non præteríbit.

7. Laudáte Dóminum de terra, * dracónes, et omnes abyssi.

8. Ignis, grando, nix, glácies, spíritus procellárum : * quæ fáciunt verbum ejus.

9. Montes, et omnes colles : * ligna fructífera, et omnes cedri.

10. Béstiæ, et univérsa pécora : * serpéntes, et vólucres pennátæ :

11. Reges terræ, et omnes pópuli : * príncipes, et omnes júdices terræ.

12. Júvenes, et vírgines, † senes cum junióribus laudent nomen Dómini : * quia exaltátum est nomen ejus solíus.

13. Conféssio ejus super cælum et terram : * et exaltávit cornu pópuli sui.

14. Hymnus ómnibus sanctis ejus : * fíliis Israël, pópulo appropinquánti sibi.

Glória Patri.

Ant. Tamquam aurum.

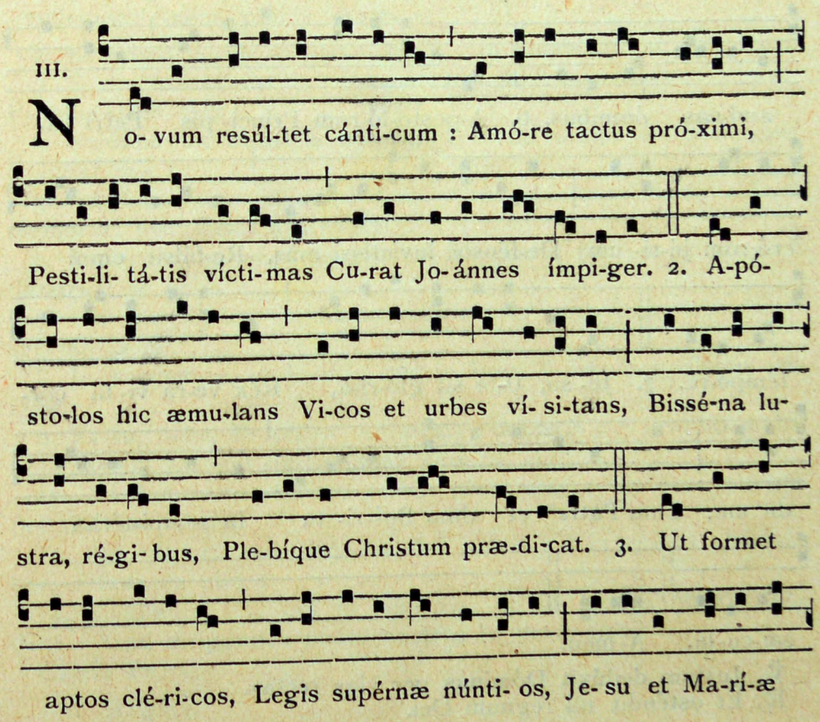
CAPITULE. *I. Joann. 4, 7.*

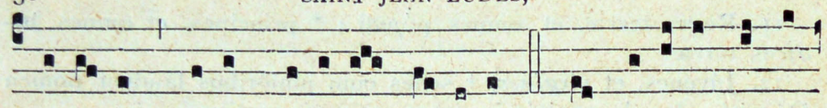
Caríssimi : Diligámus nos ínvicem, quia cáritas ex Deo est ; et omnis qui díligit, ex Deo natus est, et cognóscit Deum. † Qui non díligit, non novit Deum, * quóniam Deus cáritas est.

℟. Deo grátias.

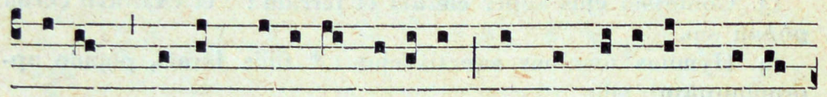
HYMNE.

III.

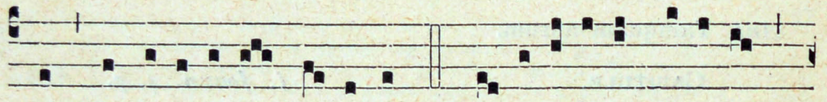




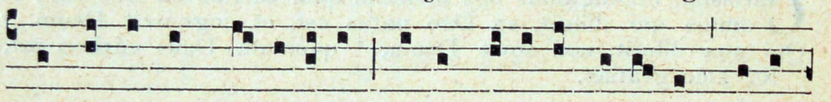
Córdi-bus, Cœtum novél-lum dé- di-cat. 4. Ut fémi-nis peccán-



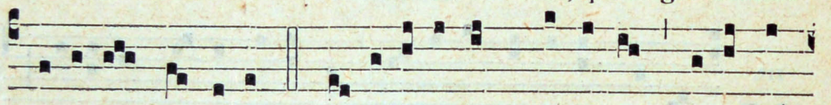
ti-bus, Rectam reclú-dat sémi- tam, Agmen so-rórum Vírgi-



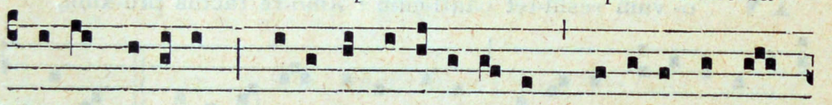
ni A Ca-ri-tá-te cónsecrat. 5. So-da- li-tá-tis Légi- fer



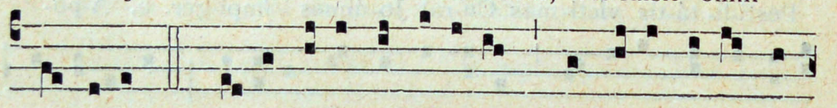
A Corde tam mi- rá-bi-li Matris Ma-rí-æ, pórri- git Manus



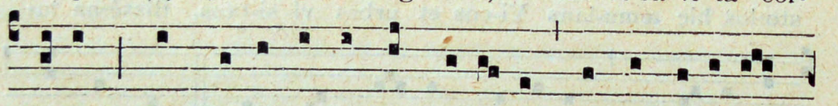
amí-cas ómnibus. 6. A-posto-ló-rum Prínci- pis Petri sa-



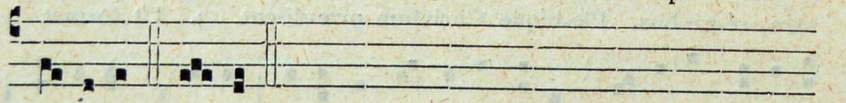
cró-rum jú-ri- um De-fénsor invíctíssi-mus, Re-fúlsit omni



témpo-re. 7. Je- su, ti-bi sit gló-ri-a, Rex ve-ra vi- ta cór-



di- um, Cum Patre* et almo Spí-ri- tu In sempi-térna

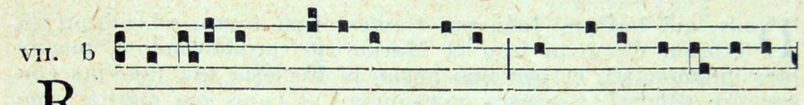


sæ-cu-la. A-men.

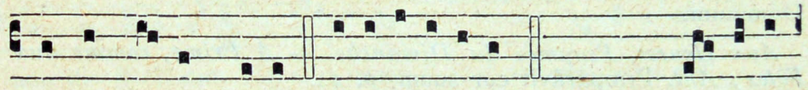
℣. Justum dedúxit Dóminus per vias rectas.
℟. Et osténdit illi regnum Dei.

A Benedictus, Ant.

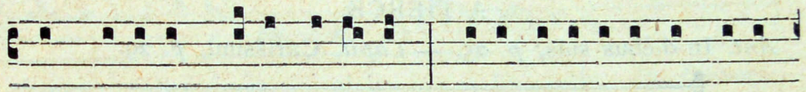
VII. b



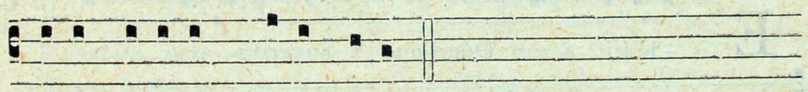
R ogá- te * Dómi-num messis ut mittat o-pe- rá-ri-



os in messem su- am. E u o u a e. *Cant. Zach.* Be- ne-dí-



ctus Dómi-nus De- us *Is*ra- el, * qui-a vi-si-tá-vit, et fe- cit



redempti- ó-nem plebis su- æ.

2. Et eréxit cornu salútis nobis : * in domo David, púeri sui.

3. Sicut locútus est per os sanctórum, * qui a sæculo sunt, Prophetárum ejus :

4. Salútem ex inimícis nostris, * et de manu ómnium, qui odérunt nos :

5. Ad faciéndam misericórdiam cum pá*tri*bus nostris : * et memorári testaménti sui sancti.

6. Jusjurándum, quod jurávit ad Abraham, patrem nostrum, * datúrum se nobis :

7. Ut sine timóre, de manu inimicórum nostrórum liberáti, * serviámus illi.

8. In sanctitáte, et justítia coram ipso, * ómnibus diébus nostris.

9. Et tu, puer, Prophéta Altíssimi vocá*be*ris : * præíbis enim ante fáciem Dómini paráre vias ejus :

10. Ad dandam sciéntiam salútis plebi ejus : * in remissiónem peccatórum eórum :

11. Per víscera misericórdiæ Dei nostri : * in quibus visitávit nos, óriens ex alto :

12. Illumináre his, qui in ténebris, et in umbra mortis sedent : * ad dirigéndos pedes nostros in viam pacis.

Glória Patri.

Ant. Rogáte.

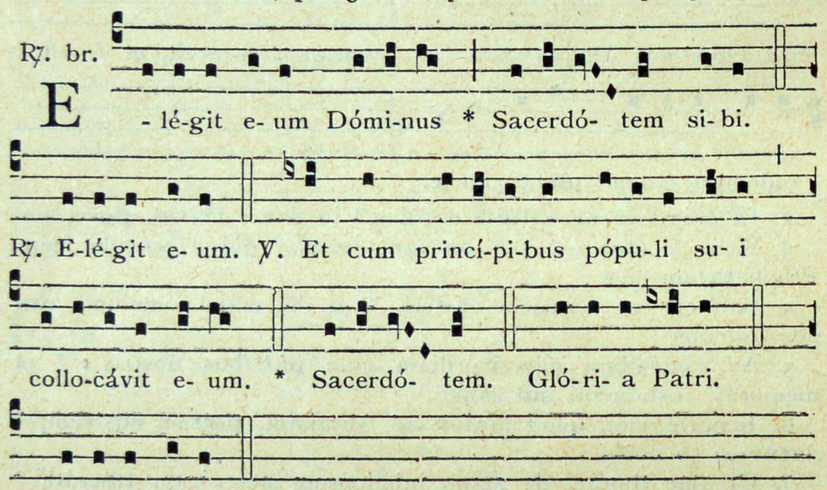
Oraison.

Deus, qui beátum Joánnem Confessórem tuum, ad cultum Sacrórum Córdium Jesu et Maríæ rite promovéndum, mirabíliter inflammásti, et per eum novas in Ecclésia tua famílias congregáre voluísti : † præsta quæsumus : ut cujus pia mérita venerámur, * virtútum quoque instruámur exémplis. Per eúmdem Dóminum.

Aux Heures, Psaumes du Dimanche. — A Prime, comme aux Fêtes ; Ant. Præparávit cor suum, *p.* 24.

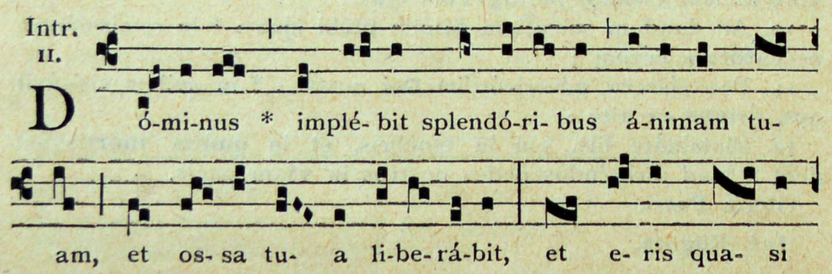
A TIERCE.

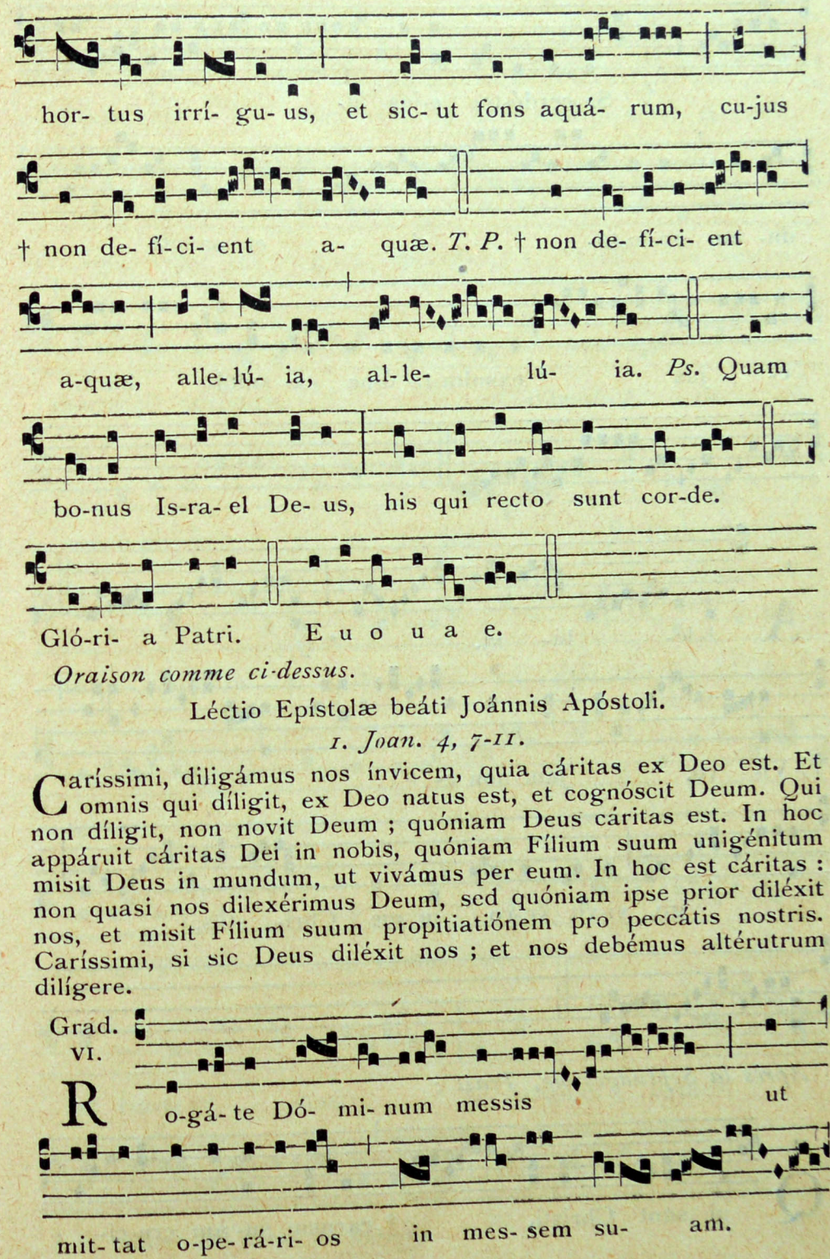
Ant. In diébus suis, *p.* 25. — *Capit.* Caríssimi, *p.* 29.



℣. Evangelizáre paupéribus misit eum Dóminus.
℟. Et sanáre contrítos corde.

A LA MESSE.





Oraison comme ci-dessus.

Léctio Epístolæ beáti Joánnis Apóstoli.

1. Joan. 4, 7-11.

Caríssimi, diligámus nos ínvicem, quia cáritas ex Deo est. Et omnis qui díligit, ex Deo natus est, et cognóscit Deum. Qui non díligit, non novit Deum ; quóniam Deus cáritas est. In hoc appáruit cáritas Dei in nobis, quóniam Fílium suum unigénitum misit Deus in mundum, ut vivámus per eum. In hoc est cáritas : non quasi nos dilexérimus Deum, sed quóniam ipse prior diléxit nos, et misit Fílium suum propitiatiónem pro peccátis nostris. Caríssimi, si sic Deus diléxit nos ; et nos debémus altérutrum dilígere.

℣. Sa-cerdó-tes e-jus ín-

du- am sa-lu-tá- ri et sancti

e- jus * exsulta-ti- ó-ne ex- sultá- bunt.

I.

A l-le- lú- ia. * *ij.*

℣. Vi- vo, jam non e-

go, vi-vit ve-ro in me * Chri- stus.

Après la Septuagésime, Trait :

II.

Q ui sunt Christi, * carnem su- am cru-ci-

fi-xé- runt cum ví- ti- is et concu-pi- scén- ti- is.

℣. Non ergo re- gnet peccá- tum in vestro

mortá- li córpo-re, ut o-be-di- á- tis

concu-piscén- ti- is e- jus. ℣. Sed exhi-bé-

te vos De- o tamquam ex mór- tu- is vi-vén-

tes, et membra ve- stra arma justí- ti- æ

De- i. ℣. Nam, si commórtu- i su- mus,

et convi-vé- mus : si susti-né- bi-mus,

* et con- re- gná- bimus.

Au Temps Pascal :

VII.

A l-le-lú- ia. *ij.*

℣. Si consurre-xí- stis cum Christo, quæ sur- sum sunt quæ- ri- te, u-bi Christus est in dex- te- ra De- i se- dens : quæ sursum sunt sá- pi- te, * non quæ su- per ter- ram.

VIII.

A l-le-lú- ia. * ℣. Cum Chri- stus appa- rú- e-rit, vi- ta ve-stra, tunc et vos appa-ré- bi- tis cum ipso * in gló-ri- a.

✠ Sequéntia sancti Evangélii secúndum Lucam.

Luc. 10, 1-9.

In illo témpore : Designávit Dóminus et álios septuagínta duos, et misit illos binos ante fáciem suam, in omnem civitátem et locum quo erat ipse ventúrus. Et dicébat illis : Messis quidem multa, operárii autem pauci. Rogáte ergo dóminum messis, ut mittat operários in messem suam. Ite : ecce ego mitto vos, sicut agnos inter lupos. Nolíte portáre sácculum, neque peram, neque calceaménta, et néminem per viam salutavéritis. In quamcúmque domum intravéritis, primum dícite : Pax huic dómui : et si ibi fúerit fílius pacis, requiéscet super illum pax vestra : sin autem, ad vos revertétur. In eádem autem domo manéte, edéntes et bibéntes quæ apud illos sunt : dignus est enim operárius mercéde sua. Nolíte transíre de domo in domum. Et in quamcúmque civitátem intravéritis, et suscéperint vos, manducáte quæ apponúntur vobis. Et curáte infírmos qui in illa sunt, et dícite illis : Appropinquávit in vos regnum Dei.

Credo, *pendant toute l'Octave.*

Offert.

III.

E - ri- pe me * de in- i-mí-cis me- is, Dó- mi- ne : ad te confú-gi, do-ce me fá- ce- re vo-luntá- tem tu- am : qui- a De- us me- us es tu. *T. P.* Alle- lú- ia.

Secrète.

Hóstias tibi, Dómine, in honórem beáti Joánnis sacerdótis tui deférimus immolándas : quæ temporálem consolatiónem significent, præmia non desperémus ætérna. Per Dóminum.

Préface de l'Assomption, jusqu'au 22 août, ensuite Préface commune.

Comm. VIII.

M a-né- te in me * et e- go in vo- bis.

Qui ma-net in me et e-go in e- o, hic fert fru-ctum

mul- tum, di- cit Dómi- nus. *T. P.* Alle- lú- ia.

Postcommunion.

Sacro múnere satiátis, præsta nobis, quæsumus, Dómine : ut, intercedénte beáto Joánne, quem sacrórum Córdium Jesu et Maríæ fervéntem cultórem esse voluísti ; utríque Cordi fidéliter adhæréntes in terris, ipsórum gáudio frui mereámur in cælis. Per eúmdem Dóminum.

A SEXTE.

Ant. Provídit bona, *p.* 25.

CAPITULE. *I. Joan. 4, 9.*

In hoc appáruit cáritas Dei in nobis, * quóniam Fílium suum Unigénitum misit Deus in mundum, ut vivámus per Eum.

℟. br.

E -vange-li-zá-re paupé-ri-bus * Mi-sit e- um Dó-

mi-nus. ℟. Evange- li-zá-re. ℣. Et saná-re contrí-tos corde.

* Mi-sit. Gló-ri- a Pa-tri. ℟. Evange- li-zá-re.

℣. Diléxit decórem domus Dei.
℟. Et locum habitatiónis ejus.

A NONE.

Ant. Tamquam aurum, *p.* 28.

CAPITULE. *I Joan. 4, 10*

In hoc est cáritas : † non quasi nos dilexérimus Deum, * sed quóniam ipse prior diléxit nos et misit Fílium suum propitiatiónem pro peccátis nostris.

℟. br.

D i- lé-xit de-có-rem * Do-mus De- i. ℟. Di-lé-xit.

℣. Et lo-cum ha-bi-ta-ti- ó-nis e- jus. * Do-mus. Gló-ri- a

Patri. ℟. Di- lé-xit.

℣. Justum dedúxit Dóminus per vias rectas.
℟. Et osténdit illi regnum Dei.

AUX IIes VÊPRES.

Psaumes des Fêles : les quatre premiers Psaumes du Dimanche, et le Ps. Laudáte Dóminum, omnes gentes.

1. Ant. III. a

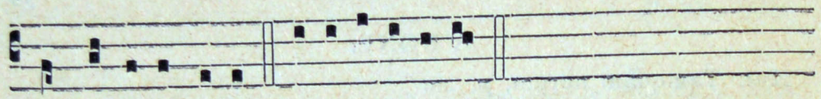
V e-ní-te, fí- li- i, * vi- am bo- nam, vi- am sa-pi- én-

ti- æ et vi-tæ monstrá-bo vo-bis. E u o u a e.

Ps. Dixit Dóminus.

2. Ant. VII. c 2

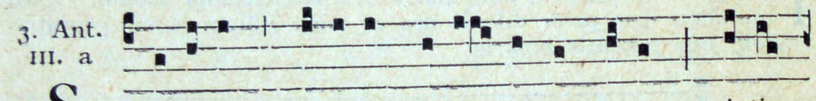
S ol-lí-ci-ti si- tis * servá-re u-ni-tá-tem spí- ri- tus



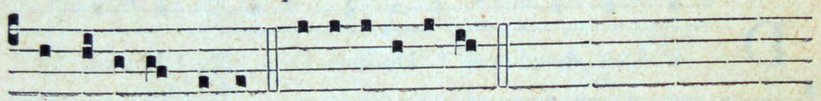
in víncu-lo pa-cis. E u o u a e.

Ps. Confitébor.

3. Ant.
III. a



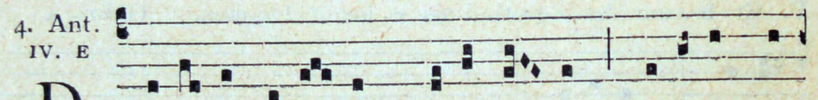
S ci-tó-te * quó-ni-am su- á- vis est Jesus, mi- tis



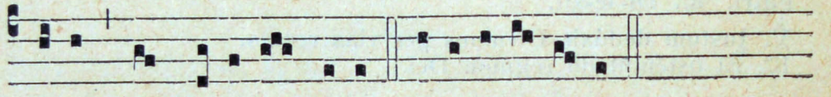
et húmi-lis corde. E u o u a e.

Ps. Beátus vir.

4. Ant.
IV. E



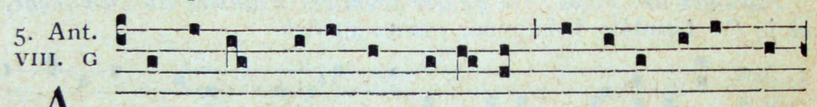
D i- lé- xi Ma-rí- am * De- i Ma- trem, habéntem cor



unum cum Fí- li- o su- o. E u o u a e.

Ps. Laudáte púeri.

5. Ant.
VIII. G



A Corde * Je-su et Ma-rí- æ ómni- a bona no-

bis vé- ni- unt. E u o u a e.

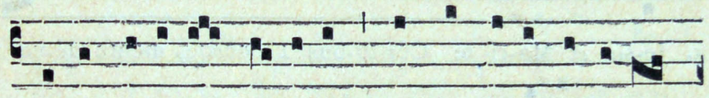
Ps. Laudáte Dóminum, omnes.

CAPITULE. *I. Joan. 4, 7.*

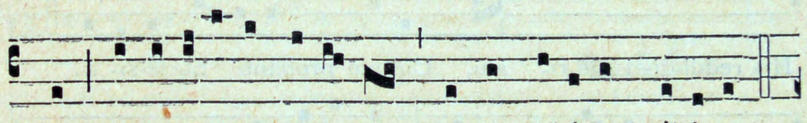
Caríssimi : Diligámus nos ínvicem, quia cáritas ex Deo est ; et omnis qui díligit, ex Deo natus est, et cognóscit Deum. † Qui non díligit, non novit Deum, * quóniam Deus cáritas est. ℟. Deo grátias.

HYMNE.

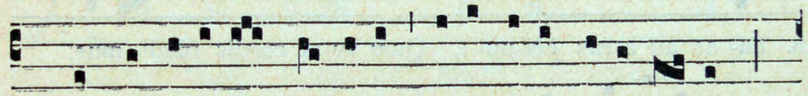
VII.



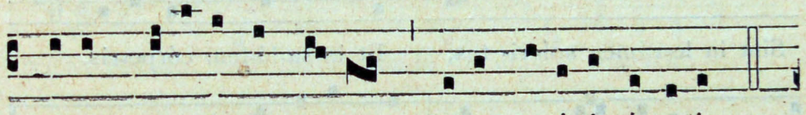
S alve, sacérdos íncly- te : In hac di- e læ-tíssi-



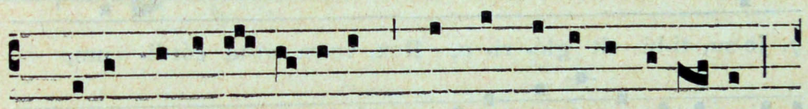
ma, Fi-de-li- tá-ti grá-ti- æ Hymni tri-bú-tum sólvimus.



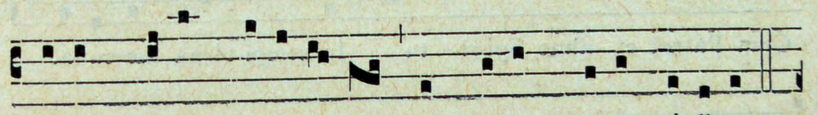
2. Summi vo-lúntas Nú-mi-nis Ti-bi fu- it ca-rís-si- ma :



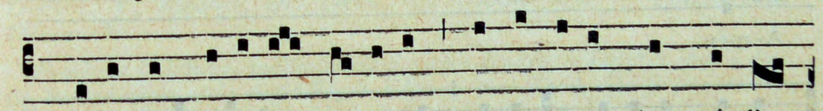
Cru-cem, sa-lú-tis áncho- ram, Sollers amásti pérpe-tim.



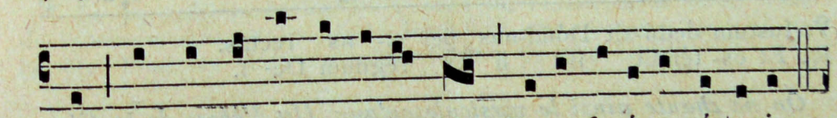
3. Hostis no-céntis ó- ti- i, Cunctis ma-gíster é-ni- tes :



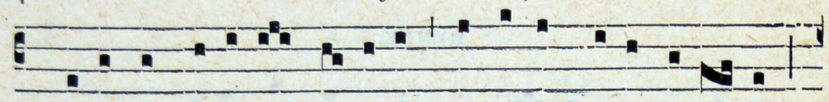
Tu- am probant sci- énti- am Complú-ra, scriptis trá-di-ta.



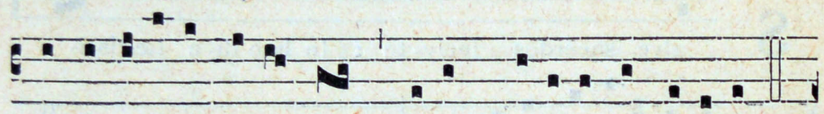
4. Je-su et Ma-rí- æ nó-mi-na, Quæ cór-di-bus dant gáudi-



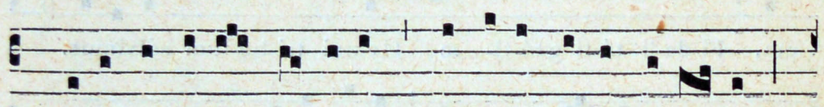
a, Tempus per omne dúlci- a Tu- o fu- é-re pécto-ri.



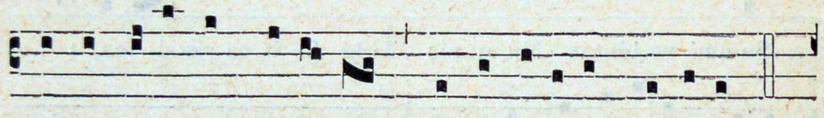
5. Je-su *et* Ma-rí- æ Cór-di-bus Te corde, mente dé-vo- vens,



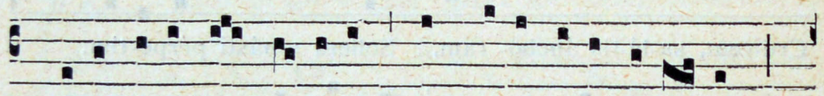
His reddi-dísti gló-ri- am, Cultum probánte Ecclé-si- a.



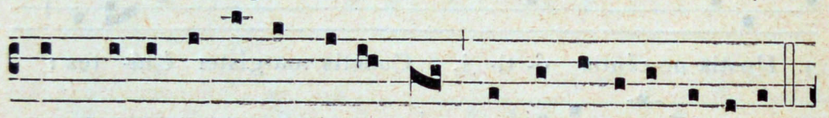
6. Tu- as ad a-ras cér-nu- i, Quæ vo-ta cordis fúndi- mus,



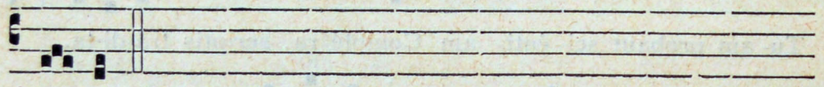
Sint in le-vámen spí- ri- tus, Et in sa-lú-tem córpo-ris.



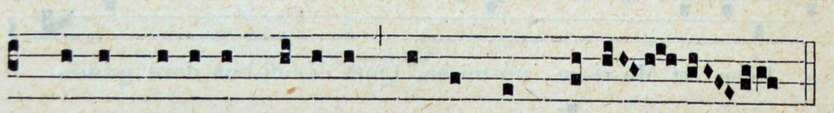
7. Je-su, ti-bi sit gló- ri- a, Rex, ve-ra vi-ta córdi- um,



Cum Patre* et almo Spí-ri- tu In sempi-térna sæ-cu-la.



A- men.

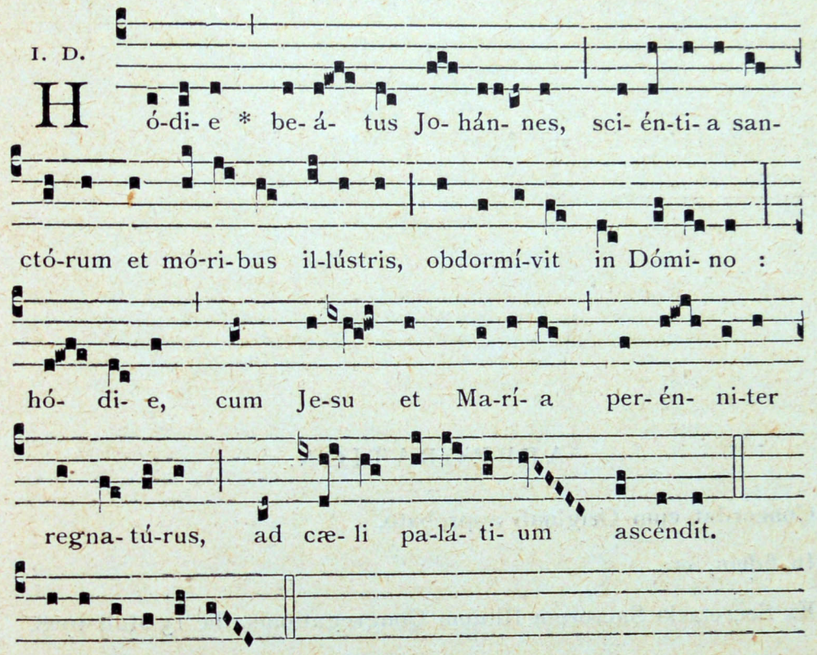


℣. Justum dedú-xit Dómi-nus per vi- as rectas.
℟. Et os- téndit il- li regnum De- i.

On ne chante ainsi le versicule qu'aux IIes Vêpres de la fête ; les autres jours, on le dit sur le ton ordinaire.

A Magnificat, Ant.

I. D.



H ó-di- e * be- á- tus Jo- hán- nes, sci- én-ti- a san- ctó-rum et mó-ri-bus il-lústris, obdormí-vit in Dómi- no : hó- di- e, cum Je-su et Ma-rí- a per- én- ni-ter regna- tú-rus, ad cæ- li pa-lá- ti- um ascéndit.

E u o u a e.

Oraison.

Deus, qui beátum Joánnem Confessórem tuum, ad cultum Sacrórum Córdium Jesu et Maríæ rite promovéndum, mirabíliter inflammásti, et per eum novas in Ecclésia tua famílias congregáre voluísti : † præsta quæsumus : ut cujus pia mérita venerámur, * virtútum quoque instruámur exémplis. Per eúmdem Dóminum.

Mémoire de S. Bernard, Abbé et Docteur de l'Église, Ant. O Doctor, ℣. Amávit. *Or.* Deus, qui pópulo tuo. — *Complies du Dimanche.*

Pendant l'Octave, mémoire de S. Jean Eudes, à Laudes, par l'Ant. de Benedictus *et le petit* ℣., *à Vêpres, par l'ant.* Hódie, *ci-dessus,* et le *petit* ℣. Justum dedúxit.

¶ Le 25 août, pour les Ies Vêpres de l'Octave, et le 26, jour de l'Octave, Ant. et Ps. de la Férie ; le reste comme au jour de la fête. Pour les Matines, suivre l'ordre du Bréviaire.

APPROBATION.

Concordat cum Originali approbato.

In fidem, etc.

Ex Secretaria Sacrorum Rituum Congregationis, die 15 Maii 1928.

PHILIPPUS DI FAVA, *Substitutus.*

Imprimé en Belgique

MECHLINIÆ H. DESSAIN